

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Barber County. Sec. 4 Twp. 30 Rge. 11W (E) (W)

Location as "NE/CNW/SW" or footage from lines SE SE SE

Lease Owner W. C. DOENGES

Lease Name Meeks Well No. 1

Office Address 312 S. Osage, Bartlesville, Oklahoma

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed October 13 19 52

Application for plugging filed October 14 19 52

Application for plugging approved October 15 19 52

Plugging commenced October 12 19 52

Plugging completed October 13 19 52

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4880 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud to 300'.  
Pushed plug to 300'.  
Put hulls on top.  
Cemented with 20 sacks cement through drill pipe.  
Filled hole to 35', pushed plug to 35'.  
Cemented with 10 sacks cement.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 13 1952

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor W. J. Coppinger

Address 320 Union Nat'l Bank Bldg. - Wichita, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.

W. J. Coppinger (employee of owner) or ~~owner~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. J. Coppinger

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 17th day of October, 1952.

My commission expires April 18, 1955. Henry D. Ficken Notary Public.

PLUGGING  
FILE SEC 4 T 30 R 11W  
BOOK PAGE 52 LINE 24

DRILLERS LOG

Operator: W. C. Doenges  
 Contractor: W. J. Coppinger

WELLS #1  
 SE SE SE 4-309-11W  
 Barber County, Kansas

Casing Record:

8 5/8" at 393' w/200 sx. cement.

Tops:

T Anhydrite	1080'
T Terkio Lime	2910
T Topeka Lime	3350
T Heebner Shale	3662
Base Oread Lime	3725
T Iatan Lime	3848
T Ls-KC	3869
T Miss Lime	4369
Base Miss	4468
T Misener sand	4652
T Viola Lime	4659
T Simpson Shale	4738
T Arbuckle Lime	4829

Rotary Total Depth	4880
Comm:	9-18-52
Comp:	10-13-52
Elevation:	1822' DF
	1824' RB

Clay	20
Brown Clay	55
Sand	70
Clay	80
Sand	160
Clay, Sandy Red Bed	265
Red Bed	4830
Red Bed, Shale & Shells	1080
Anhydrite	1100
Shale & Shells	1680
Lime & Shale	1720
Brown Lime	1850
Lime & Shale	3085
Shaley Lime & Sand	3205
Lime & Shale	3365
Lime	3430
Lime & Shale	3502
Sandy Lime & Shale	3595
Shale & Lime	3713
Sand	3763
Shale, Sand & Shells	3810
Lime & Shale	3872
Lime	4140
Lime & Chert	4168
Limestone	4210
Lime & Chert	4290
Lime	4327
Lime & Chert	4357
Lime	4387
Lime, Chert & Shale	4449
Shale & Lime	4653
Shale & Cherty Lime	4690
Lime	4741
Lime & Shale	4776
Sand & Shale	4829
Lime	4880

Total Rotary Depth 4880 DRY AND ABANDONED

STATE OF KANSAS:

COUNTY OF SEDGWICK:

I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

*W. J. Coppinger*  
 W. J. Coppinger

Subscribed and sworn to before me this 17th day of October, 1952.

*Henry S. Fisher*  
 Notary Public

My commission expires April 18, 1955.

**PLUGGING**  
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STATE CORPORATION COMMISSION  
 OCT 19 1952  
 CONSERVATION DIVISION  
 Wichita, Kansas