

STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21816-0000

LEASE NAME Platt

WELL NUMBER 1

SPOT LOCATION SE, SE, NE

SEC. 14 TWP. 32 RGE. 11 (E) or (W)

COUNTY Barber

Date Well Completed 1986

Plugging Commenced 4-21-87

Plugging Completed 4-30-87

569

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Westmore Drilling Co.

ADDRESS Chapin Building, Medicine Lodge, Ks. 67104

PHONE # (316) 886-3112 OPERATORS LICENSE NO. 6767

Character of Well Gas
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3800

Show depth and thickness of all water, oil and gas formations. Top perf-2574

OIL, GAS OR WATER RECORDS

3616-24
CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	265	none
				5 1/2	3798	2000

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set. Sand up to 2525, 5 sx of cement with dump bailer- Pulled pipe- top- plug-3 hulls-15 sx jell-50sx cement-10 sx jell-15 sx hull-plugged- 125 sx cement- 60/40 poz.

Metz and Elmo on Location

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corp. License No. 5105
Address Box 187 Medicine Lodge, Ks. 67104

STATE OF _____ COUNTY OF _____, ss.

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Clark F. Morgan*
(Address) _____

SUBSCRIBED AND SWORN TO before me this 4th day of April, 1987
STATE CORPORATION COMMISSION

My Commission expires: _____

Notary Public
5-487
REGISTRATION DIVISION
Wichita, Kansas Revised 01-84
Form CP-4