

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21, 775 0000

LEASE NAME Clarence

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

 Ft. from S Section Line

 Ft. from E Section Line

LEASE OPERATOR Hummon Corporation

SEC. 14 TWP. 32 SRGE. 11 (E) or (W)

ADDRESS 400 One Main Place, Wichita, Ks. 67202

COUNTY Barber

PHONE#(316) 263-8521 OPERATORS LICENSE NO. 5050

Date Well Completed

Character of Well Gas

Plugging Commenced 8-15-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2:30 PM

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-i filed? yes if not, is well log attached?

Producing Formation Depth to Top 2572 Bottom 2576 T.D. 2690

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 1/2" / 8	223	
				4 1/2"	2690	2070

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.

Bottom: Sanded to 2520 4 sks cement.

Top: 3 Hulls, 10 gel, 50 cement, 10 gel, 1 hull, 125 cement, Shut in 500 PSI 1,000 Max.

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary G. Burke

(Address) Box 768, Great Bend, Kansas

RECEIVED
CORPORATION COMMISSION
8-18-88
AUG 18 1988
OBSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 17th day of August 1988

Louella L. Miller
Notary Public

My Commission Expires: 1-13-90

NOTARY PUBLIC - State of Kansas
LOVELLA L. MULLEN
My Appt. Exp. 1-13-90

Form CP-
Revised 08-8

DRILLERS LOG


#1 Clarence

CASING RECORD:	COMPANY:	Hummon Corporation	DESCRIPTION:
8 5/8" @ 223' w/215 sx. cement	CONTRACTOR:	Big-H Drilling, Inc.	SW SE SE Sec. 14-32S-11W Barber County, Kansas
4-1/2" @ 2690' w/100 sx. cement	COMMENCED:	March 8, 1984	ELEVATION: 1526 KB
	COMPLETED:	March 16, 1984	

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Sand	0	20	
Red Rock & Red Beds	20	94	
Red Beds	94	228	
Shale	228	730	
Shale & Lime	730	2874	
Lime & Shale	2874	3018	
Shale & Lime	3018	3364	
Lime & Shale	3364	3471	
Shale & Lime	3471	3604	
Lime & Shale	3604	3622	
Shale & Lime	3622	3800	
RTD		3800	

I certify that this is a true and correct copy of the above log to the best of my knowledge.

BIG-H DRILLING, INC.



 Karen Tennis

Subscribed and sworn to before me this 21st day of March, 1984.

SANDRA L. MENDOZA
 Notary Public
 SEDGWICK COUNTY, KANSAS
 MY APPT. EXP. 2/13/86



 Notary Public

RECEIVED
 STATE CORPORATION COMMISSION

JUL 20 1988
 7-2088
 CONSERVATION DIVISION
 Wichita, Kansas