Wichita Kansas

STATE OF KANSAS STATE CORPORATION COMMISSION

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My

WELL PLUGGING RECORD

Make Required Affidavit	Harper		Com	ntv Šec	i Tum	35S Rge. 5W E/W			
Mail or Deliver Report to	Location a	s "NE/	CNW & SW &						
Conservation Division	150W - 150			 					
State Corporation Comm. 245 North Water	Lease Owne	r Rob	inson 0	il Company					
Wichita, KS 67202	Lease Name Gink A Well No. #1								
Wichita, No 07202	Office Address 300 W. Douglas, Suite 737, Wichita, KS 6720 Character of Well (Completed as Oil, Gas or Dry Hole)								
	Character Dry Hole		L (Comp.	leted as O	il, Gas o	r Dry Hole)			
 	Date Well	•		December 3	0,	1981			
	Applicatio				December	30, 1981			
	Applicatio	n for j	ornaga uf						
•	Plugging c				O a.m.	1919			
-0-	Flugging completed 2:30 a.m. 19 Reason for abandonment of well or producing formation								
	D & A								
	If a produ none	a producing well is abandoned, date of last production none							
lecale well correctly on above		sion o	otained	from the	Conservat	ion Division or			
Execute well correctly on above Section Flat	its agents								
Name of Conservation Agent who su									
Producing formation X					_Total De	pth of Well 4772			
Show depth and thickness of all y	vater, oil an	d gas	formatio	ons.	•				
OIL, GAS OR WATER RECORDS					1	01 01V0			
	Overam T	DDC:		1 672=		CASING RECORD			
FORMATION	ONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT			
				8 5/8"	264'	none			
*				 					
5				1					
Ÿ.									
Describe in detail the manner was placed and the method or method									
Ran 60 sacks at	235								
10 sacks at	40' Bridge Pl	Lug			· · · · · · · · · · · · · · · · · · ·				
									
	10000								
					· · · · · · · · · · · · · · · · · · ·				
(If additional des					this shee	t)			
N .									
STATE OF KANSAS	COUNTY C	of S	EDGWICK			ss.			
Ray Williams			(emplo	yee of own	er) or (o	wner or operator)			
of the above-described well, bein	g first duly	sworn	on oath	, says: T	hat I hav	e knowledge of			
the facts, statements, and matter as filed and that the same are tr	s herein cont ue and correc	tained et . So	and the help m	log of the God.	e above-d	escribed well			
		· ·	$\langle \ \rangle$		1				
	(Signati	:re)	1	J W					
		R	YA MJPT						
SUBSCRIBED AND SWORN TO before	ma ma Abda	4th	3	`	ddress)	, 1982			
(day	or Januar	. y _.	, 1902			
, P	HYLLIS BUCHANA	AN 🗵	Heris.	D. Rus	lana 1	/ · · · · · · · · · · · · · · · · · · ·			
	NOTARY PUBLIC STATE OF KANSA	s P	HVVITC	BUCHANAN	No	tary Public.			
My commission expires	Expires Jan. 2, 19	84	UAFFIIS	DUCHANAN					
My Appt.	Publica same			<u></u>	RECEIVEL	JUNULES.			
				STATE C	Otto Co				
					TIAN-6	16.4%			
					1W III	CIVISION			
				c_0	INSERVATION	Juege Divio			

FIELD REPORT

DATE.	1-19-82						I
OP ERATOR.	Robinson Oil Co.	e en		 			
LEASE.	Cink "A" #1						·
LOCATION.	SEC. 8 . TWP. 35 . RGE. 5W				,		
COUNTY.	SEC. 8 . TWP. 35 . RGE. 5W	entralis. Talanda daga kabupatèn balangan	X				
REMARKS.	(WHAT WAS SAID OR SEEN).			<u> </u>			
	Rat Hole, Mouse Hole and Suface	e Hole was open		····			
	Cemented W/3 yards of REDI MIX						<u> </u>
	Was on location from 9:00AM to		ment.				
	Job was completed @ 2:00PM 1-2	20 -82					
	Cemented by H.I. Grade REDI Mix	x Anthony Ks	·		٠.	·	
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				REC	FIVE)	
			STAT	E COPPORA			į
FOR THE	STATE. Miller	1		T.IAN 25 1980			
1010 IIII	- January Comments		, C	CONSERVATILA DIVISIONI Wichita Kansae			

MAKE (2) TWO COPIES, KEEP ONE AND SEND ORIGINAL TO: KCC 200 COLORADO DERBY BLDG. WICHITA

KANSAS 67202