

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Harper SEC. 17 TWP. 35s RGE. 5w E/W  
Location as in quarters or footage from lines:  
500 ft. ESL 600 ft. FWL


Lease Owner Texaco Inc.  
Lease Name G. W. Bush Well No. 1  
Office Address Box 201 Great Bend Ks. 67530  
Character of Well (Completed as Oil, Gas or Dry Hole): dryhole  
Date Well Completed 12/10/82  
Application for plugging filed 3/10/83  
Plugging commenced 4/28/83  
Plugging completed 5/9/83  
Reason for abandonment of well or producing formation Never did produce

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Maurise Leslie  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 5370

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	Surface	0	555	8 5/8		
		0	5368	5 1/2		3170

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Set bridge plug at 4670 ft. dump 50 ft. sand, and 6 sx. cement

Pump top with dowell, with 6 jell, 4 hulls, and 210 sx. common  
cement 3% C.C.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Nicholas Casing Pulling  
Box 206 Geneseo Kans. 67444

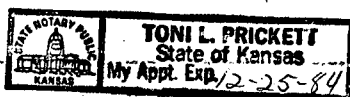
STATE OF Kansas COUNTY OF Rice, ss.  
G. A. Nicholas (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) G. A. Nicholas  
(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 11th day of May, 1983

My Commission expires: December 25, 1984

Toni L. Prickett  
Notary Public.  
STATE CORPORATION COMMISSION



MAY 12 1983

CONSERVATION DIVISION  
Wichita, Kansas