						ملال	
STATE OF KANSAS STATE CORPORATION 200 Colorado Derby		WELL PLUC K.A.R81	GGING RECORE 2-3-117	AP:		5-077-21,069-00-00	
Wichita, Kansas			•	LE	ASE NAME C.	D. Williams Jr. "A"	
	NO.	TYPE OR F		WEI	LL NUMBER	#1	
NOTICE: FILL out completely and return to Cons. Div.					OT LOCATION_	NE NE NE	
office within 30 days.					C. <u>16</u> TWP. <u>35</u> S	RGE. <u>5W</u> (E)or(W)	
LEASE OPERATOR Petroleum Energy, Inc.					COUNTY Harper		
ADDRESS 224 E. Douglas - Suite 350, Wichita, Ks.					te Well Comp	oleted 3-2-85	
PHONE # (316) 26	5-2661 OPERAT	ORS LICENSE	NO. 5230	PI	ugging Comme	3-2-85	
_					Plugging Completed 3-2-85		
Did you notify the KCC/KDHE Joint District Office prior to plugging this well?							
Which KCC/KDHE Joint Office did you notify? Maurice V. Leslie							
Is ACO-1 filed? Yes If not, is well log attached?							
			_		.		
•	on				rom	J.D. 3103	
Show depth and thickness of all water, oil and gas formations.							
OIL, GAS OR WATER	RECORDS			CASING R	ECORD		
Formation	Content	From To	o Size	Put in	Pulled	out	
Sand			8 5/8"	587'	none		
Describe in detail the manner in which the well was plugged, indicating where							
the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. $1100'$ 35 SX							
			640'	35 SX			
60 - 40 F	POZ 2% gel 3% ccl	6:30 AM	40' RH	15_SX 10_SX			
(If add	ditional descripti		sary, use B	ACK of this	s form.)		
Name of Plugging (Address		alliburton uncan, Oklah	noma	- 	_License No.		
		aricani, ortian	Toma	<u></u>			
STATE OF	C	OUNTY OF			,ss.		
(operator) of abov	ve-described well,	being firs			erator) or savs: That		
1 have knowledge o	of the facts, stat ove-described well	ements, and	matters he	rein conta	Ined and		
correct, so help m	me God.	as filed to		•		\sim	
RECEIVED STATE CORPORATION COMMIS	SSION	SYNH A	B		um Kane	•	
APR 1 7 ′	14	NOTARY	· · · · · · · · · · · · · · · · · · ·		()	5- Swite 350	
		ED 'AND SWORI My Appt. Exp.	before	me this \o	Theday of Ag	pril , 19 <u>85</u>	
CONSERVATION DIVISION Wichita, Kansas	~	730.85	: A Care	Olepa) B.	Otary Public	3	
My Commission exp	Ires: 170-65	<i></i>			,		

Form CP-4 Revised 01-84