

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building,
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-21,092-00-00

LEASE NAME C.D. Williams, Jr. "D"

WELL NUMBER #1

SPOT LOCATION NE NE SW

SEC. 16 TWP. 35S RGE. 5W (E) or (W) (W)

COUNTY Harper

Date Well Completed 7-18-85

Plugging Commenced 7-18-85

Plugging Completed 7-18-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Petroleum Energy, Inc.

ADDRESS 224 East Douglas - #350, Wichita, Ks. 67202

PHONE # (316) 265-2661 OPERATORS LICENSE NO. 5230

Character of Well Dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Maurice V. Leslie

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 5150'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Sand				8 5/8"	561'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 610' 35 SX

60' 25 SX
RH 10 SX

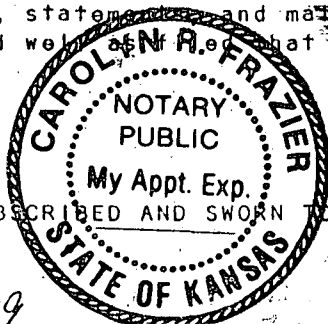
50 - 50 POZ 6% gel 3% ccl
9:45 pm

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____
Address Duncan, Oklahoma

STATE OF _____ COUNTY OF _____, ss. STATE CORPORATION COMMISSION

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.



(Signature) Erin Marshall

(Address) 224 E. Douglas - Suite 350

SUBSCRIBED AND SWORN TO before me this 23rd day of Sept, 19 85

Carolyn R. Frazier
Notary Public

My Commission expires: 7-20-89

RECEIVED
SEP 25 1985
CONSERVATION DIVISION
Wichita, Kansas