STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-077-21,083-00-00 LEASE NAME C.D. Williams, Jr.

WELL NUMBER #1-B

SPOT LOCATION NE NE SE

SEC.16 TWP.35S RGE.5W (E)or (W)

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

TYPE OR PRINT

LEASE OPERATOR Petroleum Energy, Inc. COUNTY Harper ADDRESS 224 E. Douglas Suite 350 Wichita, Kansas 67202 Date Well Completed PHONE #(316) 265-2661 OPERATORS LICENSE NO. 5230 Plugging Commenced4-7-86 Plugging Completed4-16-86 Character of Well Oil (Oil, Gas, D&A, SWD, Input, Water Supply Well). Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Wichita, Kansas Is ACO-1 filed? \_\_\_\_\_ if not, is well log attached? Depth to top\_\_\_\_\_\_\_bottom\_\_\_\_T.D.\_5155<sup>†</sup> Producing formation Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD To Content From Size Formation Put In Pulled out 8-5/8" 607 none 5-1/2" 5155 3949 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and

depth placed, from feet to feet each set.

Plugged off bottom with sand to 4975' and 6 sacks cement. Shot pipe @4200', 3949' and pulled a total of 95 joints (3949') of 5-1/2" casing. Plugged surface with 4 hulls, 20 gel and 115 sacks cement. Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Kelso Casing Pulling License No. 6050 Name of Plugging Contractor Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas

COUNTY OF Rice

,55.

STATE CORPORATION COMMISSION

R. Darrell Kelso

correct, so help me God.

\_\_(employee of operator) or APR 24 1986 (operator) of above-described well, being first duly sworn on oath, says: That

I have knowledge of the facts, statements, and matters herein contained and CONSERVATION DIVISION the log of the above-described well as filed that the same are true and

Wichita, Kansas

(Signature) Kolonial

(Address) Box 347 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me\_this22 day of April , 1986

