

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-26209-00-00
Spot: NENWSWSW Sec/Twnshp/Rge: 3-14S-19W
1100 feet from S Section Line, 370 feet from W Section Line
Lease Name: STADELMAN UNIT Well #: 1-3
County: ELLIS Total Vertical Depth: 3965 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/29/2011 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY FARR Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 205 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE
Date/Time Plugging Completed: 10/29/2011 5:00 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st. Plug at 1535' w/25 sxs.
2nd. Plug at 765' w/100 sxs.
3rd. Plug at 275' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.

Perfs:

RECEIVED
NOV 04 2011
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Ed Schumacher
(TECHNICIAN)

CM

Form CP-2/3

NOV 01 2011

11/7/11