Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filed

WELL PLUGGING RECORD K.A.R. 82-3-117

	OG JD&A Cathod SWD Permit#: torage Permit#: ell log attached? Yes er sheet) tom: T.D. 820 tom: T.D.	lic No ·	4,837 4,170 Foolages C County: _ Lease Nan Date Well The plugging by: Ste Plugging C	Sec. /2 Test from Feet from Calculated from Near NE NW EIK ne: Schrader Completed: ng proposal was app Ve Commenced: 06/0:	Well #: WSW	
Show depth and thickness of all water, oil and gas form	nations.			٠,		
Oil, Gas or Water Records		Casing I	Record (Surface, Conductor & Produc		ctron)	
Formation Content	Casing	Size		Setting Depth	Pulled Out	
A AND AND AND AND AND AND AND AND AND AN	Longstring	7*		800'	None	
				4		
					The state of the s	
Describe in detail the manner in which the well is plug cement or other plugs were used, state the character of Ran 1" to 800' Gel hole, spotted 2 to surface with 100 sks cement in:	of same depth placed from (bo 20sks pulled 1" out	ttom), to t	(top) for each	plug set.	-	
Plugging Contractor License #: 32884		Name: "	Elmore	's Inc	·	
Address 1: 776 Hwy 99 Ad					THE RESIDENCE AND ADDRESS OF THE PROPERTY OF T	
City: Sedan			Slate: Ks	water of Military and Andrews (Market Market Francisco) and Andrews Andrews (Market Market Ma	Zip: 67361 +	
Phone: (620) 249-2519						
Name of Party Responsible for Plugging Fees: _Ed_	Triboulet					
State of Ks County.	Elk		, 5\$,			
Ed Tribosilet Print Name			Employee of Operator or Operator on above-described well,			
being first duty sworn on oath, says: That I have knowled the same are true and correct, so help me God. Signature: A Landau La		ind malle	rs herein con	lained, and the log of	the above-described wall is se filed, and	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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8650

the

ELMORE'S INC.

Box 87 - 776 HWY99 Sedan, KS 67361

Cell: (620) 249-2519 Eve: (620) 725-5538

Date	
10	-4-10

ACCHOSS									
City	State	StateZip							
Qry.	Description	Price	Amount						
.5 ⁻	Ar Pulling Unit	95,00	475	00					
4	hr Coment Aline	10000	400,	00					
120		2.95	954	00					
1	SK Coel	15,00	15,	60					
800	1" Tubin Rental	.10	590,	00					
1	Perferation	100,00	100,	00					
1	Boulk Tank	80,00	20	00					
			2104	00					
	Schraden WISWell	Tax	132	55					
	Ran 1" To 800' Gel Hoke		2236	55					
	Spotted 20 SKS Cement			Ĺ					
	On Bottom tulled 1'out	Prfam	teal						
	Pacine At 550' Comer	ted To	· `						
	Burtine With 100 3	الصا	yet-						
	Inside " Casha								

Thank You -- We appreciate your business!

Rec'd. by

TERMS: Account due upon receipt of services. A 1994 Service Charge, which is an annual percentage rase of 1895 will be charged to accounts after 30 days.