Notice: Fill out COMPLETELY
'and return to Conservation Division at
the address below within
60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 5123				API No. 15 - 063-20062 · 00 · 00			
Name:Pickrell_Drilling Company,_Inc				Spot Description:			
Address 1: 100 S. Main							
Address 2: Suite 505							
City: Wichita State: KS Zip: .67202 + .3738							
Contact Person:							
Phone: (316_) 262-8427					✓ NE NW SE SW		
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic					County: Gove		
Water Supply Well Other: SWD Permit #:						O Well #: _2	
ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Date Well Completed: 04-14-1971		
					The plugging proposal was approved on: 10-31-11 (Date)		
Producing Formation(s): List All (If needed attach another sheet)					by: Darrell Dipman (KCC District Agent's Name)		
LKC "H" Depth to Top: 3915 Bottom: 3922 T.D.				Plugging Commenced: 10-31-11			
Depth to Top: Bottom: T.D				Plugging Completed: 10-31-11			
Depth to Top: Bottom: T.D				Tagging Completed.			
Show depth and thickness of	all water, oil and gas forma	ntions.					
					Record (Surface, Conductor & Production)		
Formation	Content	Casing	Size		Setting Depth	Pulled Out	
LKC "H"	Oil	Surface	8 5/8		270	None	
	,		1	1			
		Production	5 1/2		4331	None	
	.,	_	İ				
		. r		**.			
surface w/ 100 sx	spotted @ 800'.	After pulling tubing	g out	used 80	sx cement to	16', circ. cement to top off and fill back to nt 60/40 Poz 4% gel.	
Plugging Contractor License #: 99996 Name				Allied Cementing Co., LLC			
Address 1: P.O. Box 31 Add				ess 2:			
City: _Russell				State: KS zip: 67665+			
Phone: (785_) 483-26	627			_			
					<u> </u>		
State of Kansas	County,	Sedgwick		, S\$.		· · · · · · · · · · · · · · · · · · ·	
Jack Gurley	(Driet News)		_ 	Lmpf	oyee of Operator or	Operator on above-described well,	
						f the above-described well is as filed, and	
the same are true and correct	t, st help me Dod.	A					
Signature:	\ 1	ely_				*	
\vee	Mail to: KCC - Con	servation Division, 130 S.	Market	t - Room 2078	, Wichita, Kansas	67202 NOV 0 9 2011	
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