STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

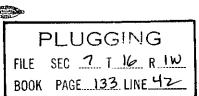
Conservation Division

State Corporation Commission

211 No. Reseduary

WELL PLUGGING RECORD

211 No. Broa Wichita, Kan		_		Saline	Coun	ty. Sec. 7	rwp. 16 Rge	(E) (W)	
Twp 16	NORTH	Rge 1W	Location as "N	E/CNW%SW%" (Donald T	or footage fr	om lines S	E - SE - N	E	
1			Lease Owner Lease Name		- INGIID	-		Well No1	
i				Wichita,	Kansas			- Wen 140	
				Vell (completed			Oil		
İ			Date well com	pleted				3-12 ₁₉ 57	
1		*		plugging filed_				/	
<u> </u>				plugging approv				•	
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<u></u> <u> </u>				leted				10 - 15 ₁₉ 58	
1	1		Reason for aba	ndonment of wel		nical to			
. 1		i	If a producing					19_58	
								ore plugging was con	
	well correctly o Section Plat		menced?	Yes		· · · · · · · · · · · · · · · · · · ·			
ame of Cons	ervation Age	at who superv	ised plugging of th	is well Gilb	ert Thom	nan		2/207	
roducing for	mation		I	Depth to top	Botto	m	Total Depth of	well 2698 1 Fee	
how depth as	nd thickness	of all water, o	il and gas formation	ns.					
OIL, GAS	OR WATER	R RECORDS						CASING RECORD	
	FORMATION		CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				-		8 5/8	118	SNone	
						5 1/2	2684	2466.97	
				 					
				-			1.	-	
			RECEIVED						
						STATE CORPO	RATION COMMI	<u> </u>	
						£.E	B 2 0 1959		
							20-59		
	CONSERVATION DIVISION							ro (·	
							iita. Kansad		
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_				· · · · · · · · · · · · · · · · · · ·	·				
			(If additions	d description is nece	ssary, use BAC	K of this sheet)			
Name of Plug	gging Contra		D Casing Pu	lling Comp			Licens	e # 236	
Address	Box 569	El	linwood, Kan	Sas					
TATE OF	Kansa	.s	, COI	UNTY OF	Sedgwi	.ck	SS.		
D	.T.In	gling					*	of the above-describe	
							rs herein contai	ned and the log of th	
above-describ	ed well as fi	led and that t	he same are true a	nd correct. So	help me Goo	1.	9- 12	•	
•				(Signature)		2/1	male	ng/	
					3 1st 1	Nat'l Bar	k Badg.	Wichita 2	
				<u> </u>	د تايند ير		(Address)		
Subscr	BED AND SW	onn to before	me this 31s	tday of_	Octob	er	, 19_	<u>58</u>	
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, , ,	/\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.	h 27	1060	. —	<u> </u>		nu.	Notary Public.	
·		b. 27,	1900					-	
1 - 1					0				



Ingling-Waterman et al, Lease Owner

Section 7-16-1W

Donald T. Ingling, Contractor.

Location: C SE SE NE

Commenced:

2-28-57

Saline

Completed:

3-12-57

Production:

County:

Total Depth:

26861 (rotary)

Elevation:

1320 RB

Casing: 8 5/8"

118^t (60 sacks cement) 2680^{10}_{2} (40 sacks cement)

Figures below indicate bottom formation

90	shale	and shells	2041	shale
118		and shells	2050	lime - Lansing
160	lime		2105	lime
	lime		2175	lime
	lime		2235	lime
460	lime		2290	lime
550	lime		2340	lime
635	lime		∵2368	
730	lime		2380	shale
820	lime		2425	
910		lime - shale streaks	2465	
1075	shale	- lime streaks - shells	2505	shale and lime
1265		and shells	2555	shale and lime
1455	shale	and shells	- 2600	shale and lime
1585	shale		2645	shale and lime
1685		and shells	2665	shale
£738	lime		2674	Conglomerate
1815	shale	- lime shells	2686	Mississippi
1820		and lime	2686	Total Depth
1835	sandy			
1945	shale		- '	
1977	shale			
		· · ·		•

I certify this is a true and correct copy of the above mentioned well.

STATE OF KANSAS)

498● lime - Brown

88.

SEDGWICK COUNTY)

Subscribed and sworn to before me, a Notary Public, in said county and state.

My commission expires Feb. 27, 1960

PLUGGING

FILE SEC 7 T 16 R W

BOOK PAGE 133 LINE 42

Notary Public