| <i>6</i>   | * " *  |  |
|--|--|--|
| STATE CORPORATION COMMISSION<br>200 Colorado Derby Building<br>Wichita, Kansas 67202 | . WELL PLUGGING RECORD K.A.R82-3-117             | 16 899                                     |
|  | -  | LEASE NAME HUCK                            |
| •  | TYPE OR PRINT                                    | WELL NUMBER                                |
|  | NOTICE: Fill out completed and return to Cons. [ | Div. <u>645</u> Ft. from S Section Line    |
|  | office within 30 days                            | s. <u>3780</u> Ft. from E Section Line     |
| LEASE OPERATOR CHARTER PRO   | DUCTION CO.                                      | SEC. 11 TWP. 31 RGE. 20 (W)                |
|  |  | 7202 COUNTY COMANCHE                       |
| PHONE# (316) 264-2808 OPERAT   |  |  |
| Character of Well OIL  | TORS EFECTIVE TOP OF THE                         | ······································     |
|  |  | Plugging Commenced $12-26-199$             |
| (OII) Gas, D&A, SWD, Input, Wat  |  | Plugging Completed 1-9-1992                |
| The plugging proposal was appro  | oved on  | 1992 (data)                                |
|  |  | (KCC District Agent's Name).               |
| Is ACO-1 filed? LES If   | not, is well tog attache                         | ed ?                                       |
| Producing Formation PERFS: 59  | 32-82 Bopth to Top 6                             | 049 Bottom T.D. 6400                       |
| Show depth and thickness of all  | water, oil and gas form                          | nations                                    |
| OIL, GAS OR WATER RECORDS  |  | CASING RECORD                              |
| Formation Content  | From To Size                                     | Put In Pulled out                          |
|  | 0 611 85   | 18 611 0                                   |
|  | O 6899 57  | 6399 2904 - 68 STS.                        |
| Describe in detail the manner i  | in which the well was als                        | igged, Indicating where the mud fluid was  |
| placed and the method or metho   | ods used in introducing t                        | it into the hole. If cement or other plugs |
| SET CIBP @ 9900.   | 2 SX CEMENT OF                                   | N TOP.                                     |
| TOP HOLE PLUE: 35x H   |  | SO SX OFMENT - 10 SX GEL-                  |
| (if additional descr   | -iption is necessary, use                        | BACK of this form.)                        |
| Name of Plugging Contractor Pf   | _  |  |
| Address P.O. Box 847.  |  | E, INC. LICEASE COMPORATION COMMISSION     |
| NAME OF PARTY RESPONSIBLE FOR P  |  | 20 1000                                    |
| $V_{-1}$   |  | WICHITA, KANSAS                            |
| <u>+</u>   | COUNTY OF TRAT                                   | PLUGGING CONTRACTA                         |
| above-described well, being fir  | st duly sworn on oath, s                         | ays: That I have knowledge of the facts.   |
| statements, and matters here! the same are true and correct,                         | In contained and the log-                        | of the above-described well as filed that  |
| A NOTARY PUBLIC - State of Kansas  | (Signat  | ure) Helly lifty                           |
| DOROTHY M. FURGASON  My Appt Exp. 02/06/93   | (Addres  | s) YWD, Inc.                               |
|  | SWORN TO before me this                          | 4th day of thrung 19 92                    |
| <b>;</b>   | Hair   | they M. Lucation                           |
| My Commission  | Expires: Fibralia                                | Notary Public 1993                         |
| ,  | ( Vir varing                                     |  |

Form CP-4 Revised 05-88