STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67917

## WELL PLUGGING RECORD

|  |  | anche   | Count                | y. Sec            | wp. 318 Rge.                          | $\frac{ZU}{(E)W}$ (W                    |  |
|--|--|---|----------------------|-------------------|---------------------------------------|---|--|
| NORTH  | Location as "N                         | NE/CNW&SWAT   | or footage fro       | m lines C SI      | N SW<br>T Barb                        | 66                                      |  |
| !  | Lease Owner                            | Lease Owner S. Keith Tuthill & Bill J. Barbee Lease Name Huck Well No. 1- |                      |                   |                                       |   |  |
|  | Lease Namo                             | 211 Vous  | aba Bld              | a Amar            | 110 Te                                | . well no                               |  |
|  |  |   |                      |                   |                                       | <u> 10</u>                              |  |
|  | August 3 76                            |   |                      |                   |                                       |   |  |
|  | 1 . 2                                  |   |                      |                   |                                       |   |  |
| ·  | 7.                                     |   |                      |                   |                                       |   |  |
|  | 7.                                     |   |                      |                   |                                       |   |  |
|  |  | Plugging commenced August 3, 1976 Plugging completed August 3, 1976       |                      |                   |                                       |   |  |
|  |  | indonment of wel  |                      |                   | <u> </u>                              | 19/0                                    |  |
|  | Comme                                  | rcial qu  | antitie              | s of oil          | not fou                               | nd                                      |  |
| 1 💠 🚶  |  | well is abandon   |                      |                   |                                       |   |  |
|  |  |   |                      |                   |                                       | re plugging was con                     |  |
| Locate well correctly on above<br>Section Plat   | menced? Y                              |   | do conserv           | addi Division C   | na ogcota bero                        | ic plugging was con                     |  |
| Name of Conservation Agent who sup   | pervised plugging of th                | is well G.  | R. Bib               | erstein           |                                       |   |  |
| Producing formation.   |  | Depth to top  | Botton               | n                 | Total Depth of                        | well 5250 Fe                            |  |
| Show depth and tluckness of all water  | er, oil and gas formatio               | ns.   |                      |                   | 2010. 20pul 0.                        | *************************************** |  |
|  |  |   |                      |                   |                                       |   |  |
| OIL, CAS OR WATER RECOR  | WDS .                                  |   | ,                    |                   |                                       | ASING RECORD                            |  |
| FORMATION  | CONTENT                                | FROM  | YO                   | BIZE              | PUT IN                                | PULLED OUT                              |  |
|  |  |   | 1                    | 16"               | 116                                   | None -                                  |  |
|  |  |   |                      | 8 5/8"            | 531                                   | None                                    |  |
|  |  |   |                      |                   |                                       |   |  |
|  | 1                                      |   |                      |                   |                                       |   |  |
|  |  |   |                      |                   |                                       |   |  |
|  |  |   |                      |                   |                                       |   |  |
|  |  |   | i -                  |                   |                                       |   |  |
| Plug   | @ 300' w/<br>@ 40' w/ 1                | 35 sx.<br>3 sx.   |                      |                   |                                       |   |  |
|  | in rathol                              |   |                      |                   |                                       |   |  |
|  | ······································ |   |                      |                   | · · · · · · · · · · · · · · · · · · · |   |  |
|  | -                                      |   |                      |                   |                                       |   |  |
|  |  |   |                      |                   |                                       |   |  |
|  |  |   |                      |                   |                                       |   |  |
|  |  |   |                      |                   |                                       | <u> </u>                                |  |
|  |  | :   |                      |                   |                                       |   |  |
| Name of Plugging Contractor R  | aine & Will                            | i amson O   | il Co                | of this sheet)    |                                       | *                                       |  |
| Address 435 Page Cour  |  | ouglas  |                      |                   | 67202                                 |   |  |
| The state of the s |  | VARTOU,   | Y L CILL C           | , Kansas          | 07202                                 |   |  |
| ********   |  | 4   |                      |                   |                                       |   |  |
| STATE OF KANSAS  | CQ                                     |   | <u>EDGWICK</u>       |                   | 55.                                   |   |  |
| Wilson_Rains   |  | (·  | employee of o        | owner) or (owner  | r or opprator) (                      | of the above-describ                    |  |
| well, being first duly sworn on oath,  | says: That I have k                    | nowledge of the   | tacts, stateme       | mts and matters   | herein contain                        | ed and the log of the                   |  |
| above-described well as filed and the  | at the same are true a                 | nd correct. So h  | rela may sod,        | 11                |                                       |   |  |
|  | •                                      | (Signature)   |                      | ankan             | KS                                    |   |  |
| and the state of t |  |   |                      | 1                 |                                       |   |  |
| 7 D 13 74  |  | 0.  | 20 TT -              |                   |                                       | T7                                      |  |
| 3  |  | _2:   | 20 <b>y</b> . r      | ouglas,           | <u>Wichita,</u>                       | <u>Kansas 67</u>                        |  |
| SUBSCRIBED AND SWORN TO bef  | fore me this 6 t                       | _2:<br>_hday_of   | 20 <b>y</b> . D      | ouglas,<br>August | ddress)                               |   |  |
| Strechneth Ann Sworn to bef  | fore me this 6 t                       |   | 20 W. D              | - (A              | Wichita, ddress) 19_7                 |   |  |
| OT AR ASE  |  |   | Yun                  | August "A         | ddress)                               | 6                                       |  |
| SUBSCRIPTED AND SWORN TO bef   |  |   | 20 W. D<br>Julianita | August "A         | ddress)                               | Kansas 67 6 Notary Public.              |  |
| OT AR ASE  |  |   | Yun                  | August "A         | ddress)                               | 6                                       |  |
| DI VANTE   |  |   | Yun                  | August "A         | ddress)                               | 6                                       |  |
| DI VANTE   |  |   | Yun                  | August M. Gree    | ddress)                               | Notary Public.                          |  |

RECEIVED
STATE CORPORATION COMMISSION

OCT 1 5 1976

CONSERVATION DIVISION Wichita, Kansas

## WELL LOG

8-3-76

6 pos., 2% cc & 150 sx. Class H, 3% calcium
5 Set conductor pipe @ 116' w/ 275 sx. production regular cement + 2% calcium.
FIBURES INDICATE BOTTOM OF FORMATIONS

sec. 5 T. 31S R. 20W

C SW SW

Comanche

D & A

KANSAS

LOC.

COUNTY

184

645 1125

1435

1728 2546

2744

2902

3212

3413

3635

4532

S. Keith Tuthill & Bill J. Barbee

No. 1 - 5

₃ 5/8" set @ 531' w/ 200 sx. 65/35

Huck

CONTRACTOR Rains & Williamson Oil Co., Inc.

Red bed

Shale

Sha1e

Shale

Red bed & shale Red bed

Red bed & shale

Shale & lime

Shale & lime

Shale & lime

Red bed, lime, shale Shale & lime

TOTAL DEPTH 5250 "

CABING

20

15

12

13

7-21-76

Lime & shale 4801 Lime 5040 Lime & chalk 5183 Lime 5250 R.T.D. 5250 RECEIVED STATE CORPORATION COMMISSION OCT 1 5 1976 CONSERVATION DIVISION Wichita, Kansas <u>Kansas</u> State of \_\_\_\_ County of Sedgwick I Wilson Rains, President of the Rains & Williamson Oil Co., Inc comment Huck #1 upon oath state that the above and foregoing is a true and correct copy of the log of the Subscribed and sworn to before me this 6th WILSON RAINS <u>August</u> 76 \_day of\_ 10-4-79 My Commission Expires: DP28 / CK CO Juanita M. Green