STATE OF KANSAS STATE CORPORATION COMMISSION 2CO Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117	15-007-0103-0000 API NUMBER N/A
		LEASE NAME Olsen
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER A-1
		Ft. from S Section Line
		Ft. from E Section Line
LEASE OPERATOR John O. Farmer, Inc.		SEC. 6 TWP. 355 RGE. 12 XXXXXX (W)
ADDRESS Box 352, Russell, KS 67665		COUNTY Barber
PHONE#(913) 483-3144 OPERATORS LICENSE NO. 5135		Date Well Completed
Character of Well <u>Good</u>		Plugging Commenced <u>6/30/97</u>
(Oll, Gas, D&A, SWD, Input, Water Supply Well)		Plugging Completed 7/8/97
The plugging proposal was approved on(date)		
by <u>Kevin Strube</u>	·	(KCC District Agent's Name).
is ACO-1 filed? yesIf not, is well log attached?no		
Producing Formation Miss	Depth to Top 4746	Bottom 4768 T.D. 4815
Show depth and thickness of all water, oil and gas formations.		
OIL, GAS OR WATER RECORDS CASING RECORD		
Formation Content	From To Size P	ut in Pulled out
	9 5/8	254 None
		814 3300
		<u> </u>
Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug		
Were used, state the character of same and depth placed, from feet to feet each set Lay down rods and tubing, sand well back to 4685, dump 5sx portland cement with dump bailer, stretch and cut pipe at 3300, lay down casing, Allied pump 300 hulls, losx jell, 50sx cement,		
		hulls, 10sx jell, 50sx cement,
10 jel. 100 hulls, 125sx cement, 60/40 6% jel.		
(If additional description is necessary, use <u>BACK</u> of this form.) $\exists \varphi$		
Name of Plugging Contractor Cla		License No. 25105
Address P.O. Box 187, Medicine	e Lodge, KS 67104	DO 1215
NAME OF PARTY RESPONSIBLE FOR PI	LUGGING FEES: John O. Far	mer. Inc.
STATE OF Kansas	COUNTY OFBarber	, ss \
Alan Vratil		ployee of Operator) or (Operator) of that I have knowledge of the facts.
		above-described well as filed tha
the same are true and correct, s	o help me God. (Signature)	Andik
NOTARY PUBLIC STATE OF KANSAS My Appl Exp. 10/14/98	(Address) <u>M</u>	Medicine Lodge, KS 67104
SUBSCRIBED AND SWORN TO before me this 8 day of July ,1997		
	N/h	ua Morrian
My Commission F	xpires: 1 <u>0/14/98</u>	Notery Public
my commission c	10/17/0	