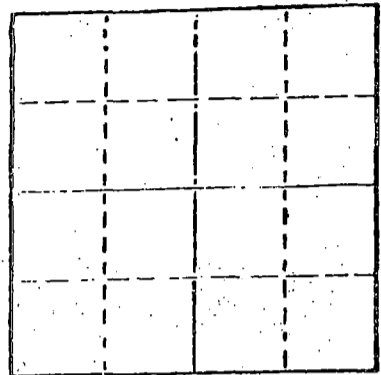


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Comanche County. Sec. 18 Twp. 33S Rge. 18W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
1980' FNL 660' FEL  
Lease Owner Texas Oil & Gas Corp.  
Lease Name Hackney Well No. 1  
Office Address 200 W. Douglas, Suite 300 Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Gas  
Date Well completed 4-11 1979  
Application for plugging filed 7-12 1979  
Application for plugging approved 7-14 1979  
Plugging commenced 9-13 1979  
Plugging completed 9-15 1979  
Reason for abandonment of well or producing formation \_\_\_\_\_



Locate well correctly on above  
Section Plot

If a producing well is abandoned, date of last production \_\_\_\_\_  
19\_\_\_\_

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Owens  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5375  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	498	none
				4 1/2	5362	3815

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

Pump 25 sks. of cement @ 4880 to 4640  
Pump 45 sks. of cement @ 528 to 428  
Put 10 sks. of cement @ 33 to 3

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sargent's Casing Pulling Service Bbx 506 Liberal, Kansas 67901

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
GARY E. WURDEMAN (employee of owner) or (~~owner or operator~~)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) Gary E. Wurdeман  
200 West Douglas, Suite 300, Wichita, KS. 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of October, 1979

Kathy Faye Blick  
KATHY FAYE BLICK, Notary Public.

My commission expires October 29, 1982



OCT - 2 1979  
10-2-79  
CONSERVATION DIVISION  
Wichita, Kansas

WELL LOG

Hackney "A" Well No. 1  
1980' FNL & 660' FEL  
Section 18-33S-18W  
Commanche County, Kansas

OPERATOR: Texas Oil & Gas Corporation

COMMENCED: 3-31-79

COMPLETED: 4-11-79

CONTRACTOR: Xplor Drilling Co.

CASING RECORD: 8 5/8" @ 494'  
4 1/2" @ 5362'

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>
Red Bed	0'	2318'
Lime & Shale	2318'	5375'
R.T.D.	5375'	

RECEIVED  
STATE CORPORATION COMMISSION

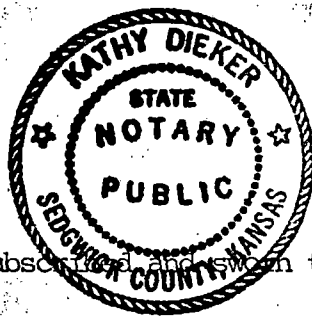
JUL 24 1979  
7-24-79  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
                          ) SS:  
COUNTY OF SEDGWICK )

I certify that this is a true and correct copy of the Driller's Log of the well drilled 1980' FNL & 660' FEL of Section 18-33S-18W, Commanche County, Kansas, to the best of my knowledge and belief.

XPLOR DRILLING CO.

*Kirby C. Evers*  
Kirby C. Evers, Vice President



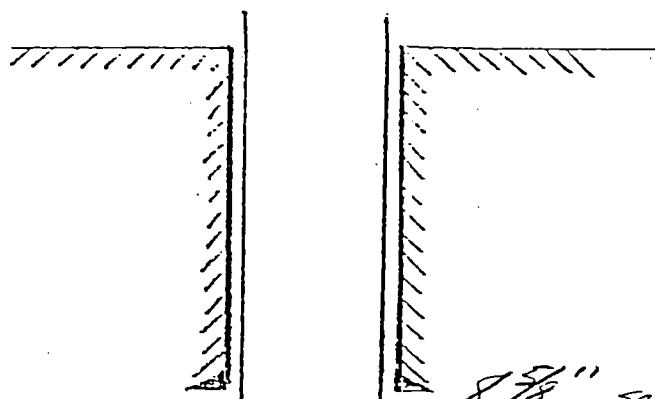
Subscribed and sworn to before me this 13th day of April, 1979.

My Commission Expires:  
March 9, 1982

*Kathy Dieker*  
Kathy Dieker, Notary Public

15-033-20293-0000

DATE: 1980' FNL & 600' FEL SEC 18-335-18W COTTAUCKE Co., Ks  
ELEVATION: 2017 G.L. <sup>2025</sup> ~~2125~~ K.B.



8 7/8" set @ 498' K.B.  
Cmt w/ 500 x 3

Cmt top @ ± 4050

78  
80

PERFS 4878-80 w/ 3 JSPP

CIBP

e 5000'

58  
65

PERFS 5258-65' w/ 2 JSPP

PBD @ 5331'

4 1/2" 10.5 # K-55 csg set @ 5360'  
Cmt w/ 325 x 3

TD @ 5375'

RECEIVED  
STATE CORPORATION COMMISSION

JUL 24 1979  
7-24-79  
CONSERVATION DIVISION  
Wichita, Kansas