STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby 31dg. Wichita, Kansas 67202

15-033-20565-00-00

WELL PLUGGING RECORD

Give All Information Com	pletely						
Make Required Affidavit	COUNTY	Comanch	e	SEC.	5 _{TWP} 3	SS RGE. 20W E/	W
	Location a	s in quar	ters or		from lines:		
		N/2 NW	1000	LAUCON			_
	Lease Owne	r	LU C. S	LAM20N			_
					Wel		_
	Office Add	ress <u>20</u>	0 Doug1	as Buildin	ng Wichita	, Kansas 67202	_
	Character	of Well (Complet	ed as Oil	, Gas or Dry	Hole): Dry Hol	<u>e</u>
	; Date Well	Completed	L	May 29, 19	982		_
	Application	n for plu	gging f	iled Ye	es		_
	- Plugging c	ommenced_		May 29, 19	982		_
	Plugging c					_	_
						mation Dry Hole	_ !
Locate Well				•	· ·		_
correctly on above Section Platt.	Was permis	sion ebra	ined fr	on the Cor	servation D	ivision or it's	- .
Dection Place.	Agent's be					zvanion of it i	
Name of Conservation Age	•						-
							_
Producing formation					.cm	1.0. 4430	<u>.</u> .
Show depth and thickness	of all water	, oil and	gas ro	mations.			
OIL, GAS OR WATER RECORD	S				·	Casing Record	<u>d</u>
Formation	Content	From	To	Size	Put in	Pulled Out	-
		surface	807	8 5/8"			_
			<u> </u>	<u> </u>	 		<u>-</u>
							-
fluid was placed and the or other plugs were used tofeet for each	, state the cl	haracter	of same	and depth	n placed, fro	omfeet	t ·
				80' w/45 s 20' w/35 s			-
				<u>w/10 sx</u>	•X		-
		10 s	x in Ra	t Hole			_
							_
							_ _
	· 					 	-
							-
(If additional Name of Plugging Contraction	l description	is neces	sary, u	se BACK of	this sheet)	-
Manie of Lindship Courtac	Box 579			ansas 675	530		
							- -
STATE OF KANSAS William R. Horigan above-described well, be facts, statements, and m filed and that the same	ing first dul: atters herein	(employ y sworn o containe	ee of on oath, d and t	says: The log of	at I have k	erator) of the nowledge of the escribed well as	
SHERRY NOTA STATE My Appl. E	L. KENDALL RY PUBLIC OF KANSAS KP. June 12, 1986				(Addre	gan 200 Douglas ess) Wichita, KS	Buildi 67202
SUBSCRIBED AND SW	ORN TO before	me this	10th	day of	STATE CORDO	FIVED	
My Commission expires:	06/12/86		She	rry L. Ken	dall /No	ctary Public.	

CONSERVATION DIVISION
Wichita Kansas

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BULK MATERIALS DELIVERY AND TICKET CONTINUATION

FOR INVOICE AND TICKET NO.

477734

DATE	CUSTOMER ORD	DER NO.	WELL NO. AND FARM COUNT				NTY			STATE	
5128-82 CHARGE TO			Tuttle 1		CONT	Clark			K5∙		
MAIL THE STATE OF STA				DELIVERED FROM		Co Tools LOCATION CODE PREPARED 6			No.B 21238€		
				Gt. Bend.Ks.	50	320	H.Pon	in			
ITY & STATE	<u> </u>			DELIVERED TO	TRUC	K NO.	RECEIVED		11/	1	
				Location	989	1-6608	1/10	rist!	Sola.	h	
PRICE REFERENCE	SECONDARY REF, OR PART NO.	COD		DESCRIPTION		UNITS 1 UN		UNIT	AMOUNT		
		L t				OTY, MEAS, OTY, ME		5-25		1.	
-50'1-0'13		- 2 1	Regul	or Portland) 234	i i i		525		
-509 -1 06		2 •	Calci	um Chloride 3% W/100	3_	zice.		21.0	63	00	
507-277	. -	2 b	2 He1	liburton Gel 2% add	100	+-		-37	57 _	00	
					-	+					
		++		-					 -	-	
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3.00-	_								•		
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	_•			<u></u> _	STA:	HE COROL	CEIVED				
		+	,			100111177	ANTON COMING	rsinav			
			Returned Mileage Charge	TOTAL WEIGHT	LOADED MILES	, JN	<u> </u>				
	-		o in word	WIADEE ON MATERIAL O CETUDATE	Üį	NOERVA	TION DIVISION RESTANDA	,			
-			SERVICE C	HARGE ON MATERIALS RETURNED	 .	· · · · · · · · · · · · · · · · · · ·	IFWSHAPE.		4	 	
500-207		\top	SERVICE C	•			FEET 105	-95	100		
500 -3 06		2 b	Mileage Charge	9.828 TOTAL WEIGHT	LOADED MILES	TON	314-50 MILES	•70	220	15	
No. B 21	2386				CARRY FOR	WARD TO IN	IVOICE SUB-1	TOTAL	945	2 kg	
			FORM 1011	85 REV 9.81							