

RECEIVED

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21208-00-00
Spot: CE2SESW Sec/Twnshp/Rge: 6-31S-21W
660 feet from S Section Line, 2970 feet from E Section Line
Lease/Unit Name: SHRAUNER M Well Number: 1
County: CLARK Total Vertical Depth: 5300 feet

Operator License No.: 5038
Op Name: ROBINSON ENERGY & EXPLORATION
Address: 300 W. DOUGLAS, STE 420
WICHITA, KS 67202

Conductor Pipe Size: 20 feet: 50 WITH 10 SX CMT 472.25
Production Casing Size: 4.5 feet: 5304 WITH 200 SX CMT
Surface Casing Size: 8.625 feet: 692 WITH 225 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 02/06/2003 1:00 PM

Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND TO 5100' & 4 SX CMT ON TOP. PLUG AT 1300' WITH 10 SX GEL & 50 SX CMT. PLUG AT 710' WITH 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON
Date/Time Plugging Completed: 02/06/2003 2:30 PM

WitnessType: Plugging Operations 100% Witnessed (Complete)
KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

PBTD 5247'. PERFS AT 5155-59'. CIBP @ 5100' WITH 2 SX CMT ON TOP. 1ST PLUG PULL TO 1300' & SPOT 10 SX GEL & 50 SX CMT. 2ND PLUG PULL TO 720' & SPOT 50 SX CMT. 3RD PLUG PULL TO 300' & SPOT 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. STAYED FULL.

Remarks: USED 60/40 POZMIX 6% GE BY ALLIED. RECOVERED 3500' OF 4 1/2" CASING.

Plugged through: CSG

District: 01

RECEIVED
FEB - 7 2003
KCC Dodge City

Signed _____
(TECHNICIAN)

INVOICED RECEIVED
DATE 2-13-03 FEB 12 2003
NO. 2003061199 KCC WICHITA

Form CP 2/3