## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Nequired Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

| P. O. Box 17027 Wichita, Kansas 67217  | Sedgwick County. Sec. 24 Twp. 285 Rge. (E) 4W (W)  |                        |                         |                  |   |                          |  |  |  |
|--|--|------------------------|-------------------------|------------------|---|--------------------------|--|--|--|
| NORTH  | Location as "NE/CNW%SW%" or footage from lines SE SE NW  Lease Owner L. V. "Stan" Bell   |                        |                         |                  |   |                          |  |  |  |
|  | Lease Name Thalman Well No. 1 Office Address 360 - 135th Street West, Wichita, Kansas  |                        |                         |                  |   |                          |  |  |  |
|  |  |                        |                         |                  |   |                          |  |  |  |
| <del> </del>   |  | Well (completed        |                         | or Dry Hole)     | Dry Ho                                  | 10-17 <sub>19</sub> 73   |  |  |  |
|  | Date well con<br>Application fo  | , ,                    |                         |                  |   |                          |  |  |  |
| 1  |  | r plugging approv      |                         |                  | $10-17_{19}$ 73                         |                          |  |  |  |
|  | Plugging commenced 10-1719 73 Plugging completed 10-1719 73 Reason for abandonment of well or producing formation No commercial quantities of oil or gas encountered  If a producing well is abandoned, date of last production 19 |                        |                         |                  |   |                          |  |  |  |
| <u> </u>   |  |                        |                         |                  |   |                          |  |  |  |
|  |  |                        |                         |                  |   |                          |  |  |  |
|  |  |                        |                         |                  |   |                          |  |  |  |
| V costs well correctly on above  | Was permissi   | on obtained from       |                         |                  |   | efore plugging was com-  |  |  |  |
| Locate well correctly on above<br>Section Plat<br>Vame of Conservation Agent who super | menced?  |                        | d E Do                  | N.7057           | <del> </del>                            |                          |  |  |  |
| roducing formation Agent who super   | vised plugging or t  | Depth to top           | Bottor                  | м <u>су</u>      | Total Denth o                           | of Well 2963 Feet        |  |  |  |
| how depth and thickness of all water,  |  |                        |                         |                  | . Tour Dopur                            | , went to                |  |  |  |
| OIL, CAS OR WATER RECORDS  |  |                        |                         |                  |   | CASING RECORD            |  |  |  |
|  |  | 5004                   |                         | 1                | - · · · · · · · · · · · · · · · · · · · | <del></del>              |  |  |  |
| FORMATION  | CONTENT  | FROM                   | 70                      | SIZE             | PUT IN                                  | PULLED DUT               |  |  |  |
|  |  |                        |                         |                  | 1.                                      |                          |  |  |  |
|  |  |                        | 205                     | C                | 700                                     | None                     |  |  |  |
| Surface Hole   | Fluid  | Surface                | 205'                    | 8-5/8"           | 200%                                    | None                     |  |  |  |
|  | <del></del>  |                        |                         |                  | <del> </del>                            |                          |  |  |  |
|  | ··   |                        |                         |                  | 1                                       |                          |  |  |  |
|  | •  |                        |                         |                  |   |                          |  |  |  |
| Two  | sacks ceme   | nt in rat              |                         | RECFI            | VFD                                     |                          |  |  |  |
|  |  |                        | STA                     | TE CORPORATIO    | N COMMISSION                            | \                        |  |  |  |
|  |  |                        |                         | 0CT 2.5          | 1973                                    |                          |  |  |  |
|  |  |                        | 77                      | - 0              |   |                          |  |  |  |
|  |  |                        |                         | Wichita, K       | V DIVISION                              |                          |  |  |  |
|  |  | ,                      |                         | Triorita, IV     | ansas                                   | <del></del>              |  |  |  |
|  | •  |                        |                         |                  |   |                          |  |  |  |
|  |  |                        |                         | ·                |   |                          |  |  |  |
|  |  |                        |                         |                  | <del></del>                             | <del></del>              |  |  |  |
|  |  |                        |                         | <del></del>      | <u> </u>                                | <del></del>              |  |  |  |
| Tame of Plugging ContractorD   | (If addition   | al description is nece | sary, we BAC            | K of this sheet) |   |                          |  |  |  |
| ddress 701 First 1   |  |                        |                         | as 6720          | 2                                       | <del></del>              |  |  |  |
|  | · · · · · · · · · · · · · · · · · · ·  |                        |                         |                  |   |                          |  |  |  |
| TATE OF KANSAS   |  | OUNTY OF               |                         |                  | ,                                       |                          |  |  |  |
| M. F. Bear   |  |                        | employee of             | owner) or (ow    | - 1                                     | ) of the above-described |  |  |  |
| vell, being first duly sworn on oath, s  | ays: That I have b   | knowledge of the       | facts, statem           | ents, and matte  |   |                          |  |  |  |
| bove-described well as filed and that  | the same are true  | and correct. So        | help <u>me G</u> od     | l,               |   | -                        |  |  |  |
|  | £.   | (Signature)            |                         | 1. <u>Z</u>      | - Be                                    | au V                     |  |  |  |
|  | **   | 70                     | l Firs                  | t Nat'l          | Bldg., W                                | ichita, Kansas           |  |  |  |
|  | e me this 241  | -<br>th                | Oatob                   |                  | (Address)                               |                          |  |  |  |
| Subscribed and Sworn to befor  | e me this 44   | LIIday of_             | <u>Octob</u>            | A (              | (1)                                     | 73                       |  |  |  |
| •  | <u>:</u>   |                        |                         |                  | Luess                                   | \$7-4 to T4-             |  |  |  |
| My commission expires August 2   | 25, 1976   |                        |                         | Ella-Pri         | ess                                     | Notary Public.           |  |  |  |
|  |  | 211                    | O to                    | . 1              |   |                          |  |  |  |
|  |  | 1 211.0                | 1 Dales                 |                  |   |                          |  |  |  |
|  | •  | 1 STATE NO             | OTARY PUR               | BLIC !           |   |                          |  |  |  |
|  | . ,  | 1 STATE NO             | OTARY PUI<br>County, Ka | ansas i          |   |                          |  |  |  |
|  | .,   | 1 STATE NO             | OTARY PUI<br>County, Ka | ansas i          |   |                          |  |  |  |

## DRILLERS! LOG 15-172-2616-000

L. V. 'Stan" Bell No. 1 Thalman SE SE NW, Sec. 24-285-4W Sedgwick County, Kansas

Elevation: 1358 R.B.

Commenced: 10-12-73 Completed: 10-17-73

Surface Casing: 200 of 8-5/8" cemented w/175 sx common cement, 2% cc. 10-13-73

| FORM   | ATION                                    | SKX56 |  | $\mathcal{L} = \mathbb{Z}$                   | EPTH          | The Maria<br>Anni Livi |                       |            |                                  | ) <del>-</del> | 100             | · Park   |
|--------|--|-------|--|--|---------------|------------------------|-----------------------|------------|----------------------------------|----------------|-----------------|----------|
| 13/5/1 | 8 19 N. C.                               |       |  | 1 prof 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Sange Control |                        | 14 (A. T.A.)          |            | STATE CO                         | ECE            | VFF             | 7.5      |
|        | ace Hole                                 | 外級場合  |  |  | 0.7           | 205                    | The Land              |            |                                  | " UNATIO       | N COM           | MISSION  |
| Shal   |  |       |  |  | 205.÷         | r                      |                       |            |                                  | 27.0 5         | \$ \J.X.        | wizzion, |
|        | e & Lime                                 |       |  |  | 400 -         |                        |                       |            | COM                              | 725            | 1973.           |          |
| 7'-1'  | & Shale                                  |       | KS   |  | 165 -         | 2165                   | Compared Constitution | , 495°     | CONSER<br>Wic                    | VATION         | 1               | 1 3 2 45 |
|        | e & Lime<br>& Shale                      |       |  |  |               | 2796°                  |                       |            | Wic                              | ila. Ka        | DIVISI          | One - S  |
|        | e & Lime                                 |       | 经验的人   | 17 . 7                                       |               | 2887                   |                       |            | - 10 mm - 2000<br>- 10 mm - 2000 | The Man        | sas             |          |
|        | e & Sand                                 |       |  | ALCOHOL NAME OF A CONTROL                    |               | 2963                   | T-D                   |            |                                  | A 180 115 .    | ا مُرَّدُ اللهِ | 2 17 1/4 |
|        | ب تا |       | $(A_{i,j},A_{$ | The state of the same of                     | ~ ~           | ANTATA TATE S          | 20年できる。               | 17 W. 1884 | . A                              | 1              |                 | · ***    |

I do hereby certify that the foregoing statements are true and correct to the best of my knowledge and belief.

D N B DRILLING, INC.

M. F. BEAR

STATE OF KANSAS: ss:

Subscribed and sworn to before me, the undersigned, a Notary
Public in and for said state, this 24th day of October, 1973.

My Commission Expires: August 25, 1976

Ella Priess, Notary Public

Llla Griess

Ella Priess

STATE NOTARY PUBLICA Sedgwick:County; Kansas

My Com: Expires Aug. 25, 1976