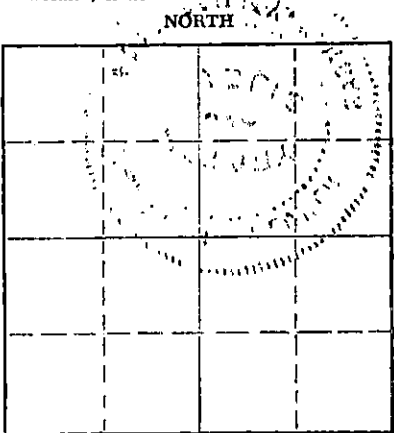


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Kingman County, Sec. 26 Twp. 29 Rge. 7 (E) (W)
Location as "NE/CNW4SW4" or footage from lines SW SW SW
Lease Owner Drillers Production Company
Lease Name Krehbiel Well No. 2
Office Address Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed 19
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced 8/19/68 19
Plugging completed 8/21/68 19
Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Warren
Producing formation Depth to top Bottom Total Depth of Well 4183 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

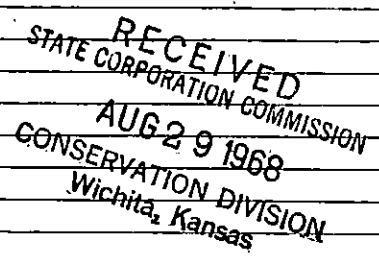
CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	265'	none
				5 1/2	4152'	3545'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Checked hole, sanded back to 4100' and ran 5 sacks of cement.
Loaded hole, shot pipe at 3717', 3654', 3597', 3533', worked pipe loose and pulled 112 joints. Set 10' rock bridge at 250' and ran 25 sacks of cement. Mudded hole to 40', 10' rock bridge and ran 10 sacks of cement. Tallied pipe and racked unit.

PLUGGING COMPLETE.

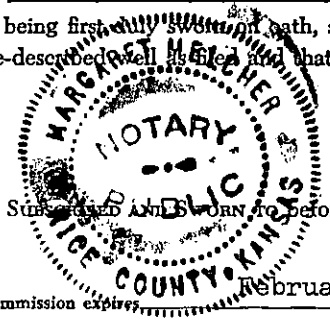


(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn, deposes and says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well and that the same are true and correct. So help me God.

(Signature) Noel Knight
CHASE, KANSAS
(Address)



Subscribed and sworn to before me this 26th day of August, 1968.
Margaret Melcher
Notary Public.

My commission expires February 15, 1971

GABBERT-JONES DRILLING CO., INC.

WICHITA, KANSAS

DRILLER'S WELL LOG

KREHBIEL #2
SW SW SW SECTION 26-29-70
KINGMAN COUNTY, KANSAS
COMMENCED 2-6-58
COMPLETED 2-18-58

DEPTH		FORMATION	REMARKS
FROM	TO		
0	85	RED ROCK	
85	265	SHALE, RED BED & SHELLS	RAN 269.79' OF 8-5/8" CASING, CEMENTED @ 265' WITH 225 BAGGS CEMENT.
265	795	RED BED	
795	1085	ANHYDRITE	
1085	1100	SALT	
1100	1200	ANHYDRITE	
1200	1500	LIME & SHALE	
1500	1725	LIME	
1725	2053	LIME & SHALE	
2053	2063	SHALE	
2063	2300	SHALE & SHELLS	
2300	3240	SHALE & LIME	
3240	3360	SANDY LIME & SHALE	
3360	3820	LIME	
3820	3900	LIME & SHALE	
3900	4040	LIME	
4040	4110	SHALE	
4110	4156	LIME	
4156		TD	RAN 132 JOINTS OF 5-1/2" CASING, SET @ 4152' WITH 100 BAGGS CEMENT.

RECEIVED
STATE CORPORATION COMMISSION
JUL 23 1968
CONSERVATION DIVISION
Wichita, Kansas

I, E. E. HALL, CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE KREHBIEL #2 WELL.

E. E. Hall
E. E. HALL

STATE OF KANSAS }
COUNTY OF SEDGWICK } SSI

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 24TH DAY OF FEBRUARY, 1958 PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Sam B. Arnold
NOTARY PUBLIC

My commission expires NOVEMBER 9, 1959