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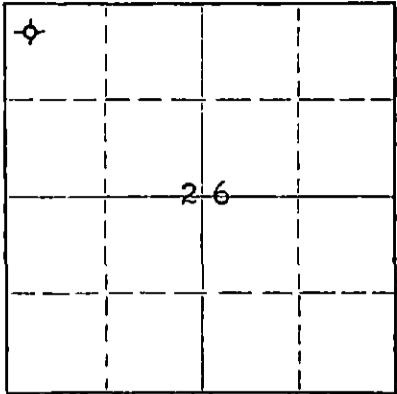
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Kingman County. Sec. 26 Twp. 29S Rge. (E) 7 (W)  
Location as "NE/CNW&SW&" or footage from lines NW/4 NW/4 NW/4  
Lease Owner W. J. Coppinger  
Lease Name Graber Well No. 1  
Office Address 320 Union National Bank Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed April 23, 19 56  
Application for plugging filed April 23, 19 56  
Application for plugging approved April 24, 19 56  
Plugging commenced April 24, 19 56  
Plugging completed April 24, 19 56  
Reason for abandonment of well or producing formation

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives, Pratt, Kansas  
Producing formation Depth to top Bottom Total Depth of Well 4216 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	258'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with mud laden fluid to 250' of top; set plug;  
Cemented with 20 sax cmenet; set plug;  
Mudded to top of cellar -  
Cemented with 10 sax cement.

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STATE CORPORATION COMMISSION  
04-27-1956  
APR 27 1956  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor W. J. Coppinger  
Address 320 Union National Bank Building

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. J. Coppinger (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *W. J. Coppinger*  
Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 25th day of April, 19 56

My commission expires March 7, 1960  
*Mayree B. Braddus* (Mayree Braddus) Notary Public.

PLUGGING  
FILE SEC. 26 T. 29 R. 7W  
BOOK PAGE 57 LINE 5

DRILLERS LOG

Contractor: R. C. Patton Drilling Co., Inc.  
 Commenced: 4-6-56  
 Completed: 4-24-56  
 Elev. 1565' R. B.

W. J. Coppinger et al  
 #1 Graber - NW NW NW  
 Section 26-29s-7w  
 Kingman County, Kansas

FORMATION	TO
Clay and sand	35
Red bed, shale & shells	263
Red bed and shells	400
Shale and shells	1100
Shale, shells & salt	1250
Shale and lime	1475
Lime	1735
Shale and lime	3014
Lime	3130
Sandy shale & lime	3195
Lime and shale	3206
Douglas Sand	3214
Sandy shale & sand	3315
Sandy shale	3340
Lime and shale	3376
Lime	3707
Lime and shale	3745
Shale and lime	3815
Lime	3852
Shale and lime	4155
Chert and dolomite	4216

Casing:  
 8-5/8" set at 258' with 175 sax.

Tops: (Sample)

Heebner	3090
Toronto	3103
Douglas Shale	3118
Douglas Sand	3206
Brown Lime	3317
Lansing	3343
Base K. C.	3852
Marmaton	3887
Mississippian	4155
R T D	4216

Dry and abandoned.

R T D 4216

Dry and abandoned.

STATE OF KANSAS  
 COUNTY, OF SEDGWICK, SS.

I hereby certify that the foregoing is a true and correct log of the Graber #1 drilled at the above location by R. C. Patton Drilling Company, as Contractor, to the best of my knowledge and belief.

Lee Poulsen  
 Lee Poulsen

Subscribed and sworn to before me, a Notary Public, this 25th day of April 1956.

Mayree Broadus  
 (Mayree Broadus) Notary Public

My commission expires:  
 March 7, 1960



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 APR 27 1956  
 CONSERVATION DIVISION  
 Wichita, Kansas

**PLUGGING**  
 FILE SEC 26 T 29 R 7W  
 BOOK PAGE 57 LINE 5