STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

ì 1

WELL PLUGGING RECORD

| State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas | King | man | Count | y. Sec 29 | Twp. 29S Rge | $\frac{7W}{(E)}$ $\frac{W}{(W)}$ |
|--|--------------------------------|------------------------------------|----------------|--|---|----------------------------------|
| NORTH | | E/CNW#SW#" o | r footage fro | m lines SE | | <u> </u> |
| | Lease Owner_ | Pickrell D | rilling | Company | | Well No. #1 |
| | Lease Name | 705 Fourth | Nations | 1 Bank Bu | ilding. Wi | _ Well No. #1 chita, 2, Kansa |
| <u> </u> | | Vell (completed a | | | | CILL OWY LLY SAMEDON |
| 1 i i i | | pleted 5-8-6 | | | | 19 60 |
| | | plugging filed | | | . 11 | 19 |
| | | plugging approve | | | | 19 |
| | | enced | | | | 19 |
| | | letedndonment of well | | | | handoned |
| | neason for apai | ndonment of well | or producing | g 10rm auon | _ 121 y Cance A | <u>banaonou</u> |
| 1 1 1 | If a producing | well is abandone | d. date of la | st production_ | | |
| | Was permission | n obtained from | | | | ore plugging was com- |
| Locate well correctly on above Section Plat | menced? | | | | | |
| Name of Conservation Agent who sup- | ervised plugging of the | is wellfred_ | Hampel | | | |
| Producing formation Show depth and thickness of all water | | | Botton | n | Total Depth of | Well 4222 Feet |
| | | шь, | | | | • |
| OIL, GAS OR WATER RECORI | os | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
| | | | | _ | | |
| | | | | 8-5/8" | 250 | None |
| | | | | <u> </u> | 1-50 | MOTIE |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | 1 | | <u> </u> |
| Heavy mud to of cellar. P | 0', bridge ho ugged rat hol | le and ceme e with 1 sa | nted wit | th 9 sacks ement. | of cement | to bottom |
| | • | | * * | | | <u> </u> |
| | | | | RECE | ON COMMISSION | i |
| | | | STA | TE CORPORATI | U.V. U.S. I.S. I.S. I.S. I.S. I.S. I.S. I.S | |
| | | | | YA list | 171960 | |
| | | | | Minn | Oigivia | 10 - |
| | | , | | CONSERVA | TION DIVISION | |
| | | | | Anch: | 7 | |
| | | | | · | | |
| | | | ·- | <u>. </u> | | · |
| | | | X. | ` | | |
| | 4 | | | | | |
| | /76 4 1 to 1 | | | 4 | | |
| Name of Plugging ContractoPickre | ell Drilling C | l description is necess Company | sary, use BACK | (of this sheet) | | |
| | ational Bank B | | chita 2 | , Kansas | | |
| | | | | | | |
| STATE OF KANSAS | COI | JNTY OFSE | DGWICK | | , SS. | |
| C. W. SEBITS | , | | XXXXXXXX | owner) or (ow | ner or, operator) | of the above-described |
| well, being first duly sworn on oath, | says: That I have kr | towledge of the f | acts, stateme | ents, and matte | ers Herein contai | ned and the log of the |
| above-described well as filed and tha | t the same are true a | nd correct. So h | elp me God | | 1/1/2 | |
| A Company of the Comp | | (Signature) | U | 14/1/1/4 | 1/1/ | |
| X * 1 - 9 - | | | 705 | Fourth Nat | tional Bank | Building |
| A YAN | w_ | _ | Wich | | (Sedgess) | |
| SUBSCRIBED AND SWORN TO before | re me this 12th | day of | — May | 2 /1 | , 19_ | _60 |
| 30 1 300 | | | 184 | The DO | Sulle | and |
| My/commission expires August | 13, 1961 | | Ŕu | th M. Sull | Livan | Notary Public. |
| Canal Comment | • | TO BOOM | | | | |

Rotary Drilling Commenced 4-7-60

Rotary Drilling Completed

Pickrell Drilling Company

705 Fourth National Bank Building

LOCATION: Oak "A" #1

SE SE WW, Sec. 29-29S-7W

PICKRELL DRILLING COMPANY Wichita, Kansas

245 (12 jts.) 8-5/8" OD Casing. Set at 250, cemented with 100 100 sacks. Cement circulated. Completed 6:45 A.M., 4-7-60.

Dry and Abandoned.

(Figures indicate bottom of formation — measurements from top of rotary bushing.)

| - | | |
|--------------------|--|---|
| 190 | Red Bed and Shells | Circ. for samples: |
| 245 | Red Rock | 3812 |
| , 825 ° | Shale | 4135 |
| · .935 .: | Shale and Shells | - 1945 |
| 1075 | Lime and Shale | 4172 |
| 1280 | Lime, Shele, Salt | 4222 |
| 1350 | Line . | |
| 1500 | Lime and Shale | Slope Tests; |
| 3377 | Shale, Sand, Lime | |
| `3 4 75 | Lime & Shale | 2000 |
| 3525 | Lime | 3000 · |
| 3840 | Lime & Shale | 4000 0 ⁰ |
| 3985::: | Lime Additional Control of the Contr | |
| 4019 | Lime & Shale | \$.L.M. |
| 4122 | Line | |
| 4145 | Mississippi | 2000 OK |
| 4222 | Rotary Total Depth | 3000 OK |
| | | 4 1 4000 CK |
| | | |

STATE CORPORATION COMMISSION

MAY 1 7 1960

CONSERVATION DIVISION Wichita, Kansas

| The undersigned, |
|--|
| hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling. |
| the above well as reflected by the Daily Drilling Reports. |
| PICKRELL BRILLING COMPANY |
| By Arthur By |
| STATE OF KANSAS C. W. Sebits, Partner |
| COUNTY OF SEDGWICK |
| con this 12th day of May May , 19 60 , before me the undersigned, a Notary Public, in, and for |
| the County and State aforesaid, personally appeared C. W. Sebits to me known to |
| be the identical person who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its |
| Attorney-in-Fact and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free |
| and voluntary act and deed of such company, for the uses and purposes therein set forth. |
| Given under my hand and seal of office the day and year last above written. |
| My complete and August 13 - 1061 |
| Mary Administration of the Attention of the Control |