INV. NO. 6848

| -0004/1 | |
|--|--|
| To: STATE CORPORATION COMMISSION | API NUMBER 15- 025-20,456 -000 |
| CONSERVATION DIVISION - PLUGGING SECTION | NE SW , SEC. 17 , 7 31 S, R 21 |
| 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 | feet from \$ section line |
| TECHNICIAN'S PLUGGING REPORT | 3300 feet from E section line |
| Operator License Ø 5028 | Lease Name Daily Well & 4-17 |
| | County Clark 173.29 |
| Name& 720 4th Financial Center | Well Total Depth5332feet |
| Wichita, KS 67202 | Conductor Pipe: Sizefeet |
| | Surface Casing: Size 8 5/8 feet 631 |
| Abandoned Oll Well X Gas Well | Input Well D&A |
| Other well as hereinafter indicated | |
| Plugging Contractor Kelso Casing Pulling | License Number 6050 |
| Address Box 347, Chase, KS 67524 | |
| | Month: January Year:19 85 |
| Plugging proposal received from Bi | |
| | |
| | (phone) 316-938-2457 |
| were: 4 1/2" set at 5332' PBTD 5281 Perfs | |
| Ist plug sand back to 5120' and dump 4 sx c | ement on top of sand through bailer |
| 2nd plug squeezed well with 3 sx hulls, 10 | sx gel, 50 sx cement, 10 sx gel, 1 sack hulls |
| release 8 5/8" rubber plug and pump 150 sx | cement. |
| | |
| Plugging Propos | sal Received by Paul A. Luthi |
| | (TECHNICIA'N) |
| Plugging Operations attended by Agent?: Al | I X None None |
| Operations Completed: Hour: 1:50 pm Day: 23 | |
| ACTUAL PLUGGING REPORT 1st plug sanded ba | ck to 5120' and dumped 4 sx cement on top of |
| sand through bailer, 2nd plug squeezed well | with 3 sx hulls, 10 sx gel, 50 sx cement, |
| 10 sx gel, 1 sack hulls, released 8 5/8" ru | bber plug and pumped an add if Condi-1150 |
| sx cement. | STATE CORPORATION COMMISSION |
| | JAN 3 0 1985 |
| Maximum pressure 400 psi and shut in 300 ps | i CONSERVATION DIVISION |
| Remarks: Used 60/40 Pozmix 2% gel 3% cc by | Wichta Kansas Halliburton. Recovered 3537' 4 1/2" casing. |
| (if additional description is | |
| VOIO - | necessary, use BACK of this form.) |
| V (Old Caxax) observe this plugging. | necessary, use BACK of this form.) |

FORM CP-2/3 Rev.01-84