

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 15-025-00018-0000
LOCATION NW NW NE
N2 E2 N2 W
SEC. 14 TWP 91 RGE. 21W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Berryman

Operator Falcon Seafood Delic Address Standish Plaza Tulsa Okla.

Field _____ County Clark

Total Depth 5299 Feet.

Plugging Contractor Co Soals, Fred, Tull, IP

Plugging Contractor's License No. DR

Address Tulsa Okla.

(Describe briefly the manner in which the well was plugged)

20" 90' CWC 13 3/4" SP 525' CWC
hole filled with heavy rotary mud
to 525' set Plug Pump 30x cement
through drill pipe mud to 25' set plug
1/2 x hulls cement to base of collar.
Cement Pumped by Halperton Cementing
Co.

M. L. Rivers
District Conservation Agent

Date 10/10/55

PLUGGING
FILE SEC. 14 T. 91 R. 21W
BOOK PAGE 8 LINE 8

10-12-55
CONSERVATION DIVISION