

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21729 0000

LEASE NAME Harrison

WELL NUMBER 1-15

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1650 Ft. from M Section Line

990 Ft. from E Section Line

SEC. 15 TWP. 29 SRGE. 7 ~~XXXX~~ (W)

COUNTY Kingman County, Kansas

Date Well Completed 06-04-97

Plugging Commenced 06-05-97

Plugging Completed 06-05-97

LEASE OPERATOR Bison Production Company

ADDRESS 9320 E. Central Wichita, Kansas 67206

PHONE#(316) 636-1801 OPERATORS LICENSE NO. 31632

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-5-97 (date)

by Steve VanGieson (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4210'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Content From To Size Put In Pulled Out

8-11-97

RECEIVED
KANSAS
CORPORATION
DIVISION
AUG 11 1997

Describe in detail the manner in which the well was plugged, indicating where the mud cement was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set

1st Plug: 1100' w/35 sacks cement thru drill pipe

2nd Plug: 700' w/35

3rd Plug: 260' w/100

Rathole w/15 Mousehole w/10 . Total: 195 sx, 60/40 Poxmiz, 4% gel. PD @ 3:30 am 6-5-97. Allied.

Name of Plugging Contractor Duke Drilling Company License No. 5929

Address 310 W. Central, Suite 202, Wichita, KS 67202-1004

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Bison Production Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Vice President

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. A. Lett, III, V. Pres. 9320 E. Central, Wichita, KS 67206

SUBSCRIBED AND SWORN TO before me this 8th day of August, 1997

[Signature]
Notary Public

My Commission Expires: 04-14-2001

