STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:



## WELL PLUGGING RECORD

| Conservation Division State Corporation Commission 211 No. Broadway Wichita, Kansas | Kin  | ,<br>man  | County          | , sec 15 m                                 | 29 no         | to (E)                                | 7 w           |  |
|---|--|---|-----------------|--|---------------|---------------------------------------|---------------|--|
| NORTH   |  | Kingman County. Sec. 15 Twp.29 Rge. (E) 17-(W)  Location as "NE/CNW%SW%" or footage from lines SW SE NE |                 |  |               |                                       |               |  |
| ,   |  | Sunray Mi   |                 |  |               |                                       |               |  |
| i i   | Lease Name_                                |   | <u></u>         |  |               | Well No                               | 2             |  |
|   | Office Address                             | 321 West  | Douglas,        | Wichita 2                                  | , Kansas      |                                       |               |  |
|   |  | Well (completed a   |                 |  |               |                                       |               |  |
|   | Date well con                              | npleted   | Uct.            | ober 24,                                   |               | <del></del>                           | 1960          |  |
| X   | Application fo                             | r plugging filed  | reb             | ruary 15                                   |               |                                       | 1902<br>1962  |  |
|   | Application to                             | r plugging approv   | ed Nor          | ob 6                                       | •             |                                       | 1962          |  |
|   | Plugging com                               | pleted  | Man             | oh &                                       | _             |                                       | 19 <u>62</u>  |  |
| <u> </u>  |  | andonment of well   |                 | •  |               |                                       | 1902          |  |
|   |  |   |                 |  |               |                                       |               |  |
|   | If a producing                             | g well is abandone  | ed, date of las | st production.                             | Nover         | mber 12.                              | 1961          |  |
|   |  | on obtained from  |                 |  |               | -                                     |               |  |
| Locate well correctly on above<br>Section Plat                                      | menced?                                    |   |                 |  |               | <del></del>                           |               |  |
| Name of Conservation Agent who supe   | rvised plugging of the                     | his well Fre  | d Hampel        |  |               |                                       | <u>.</u>      |  |
| Producing formation Mississi  |  |   | 10! Bottom      | 41501                                      | Total Depth   | of Well_4 <b>5</b> 2                  | 5Feet         |  |
| Show depth and thickness of all water,  | , oil and gas formation                    | ons.  |                 |  |               |                                       |               |  |
| OIL, GAS OR WATER RECORD  | S  |   | ·               |  |               | CASING R                              | ECORD         |  |
| FORMATION   | CONTENT                                    | FROM  | то              | SIZE                                       | PUT IN        | PULLE                                 | n nur         |  |
| Mississippi - Chert   | Gas  | 4110'   | 41501           | 8 5/8"                                     | 3041          | -0                                    | <del></del>   |  |
| MISSISSIPPI - Oner C  | <u>Gas</u>                                 | 4110  | 4130-           | 5 1/2"                                     | 42091         | 340                                   |               |  |
|   |  |   |                 | <u></u>                                    | 4207          |                                       | <u>U</u>      |  |
|   |  |   |                 |  | -             |                                       |               |  |
|   |  |   |                 |  |               |                                       |               |  |
|   |  |   |                 |  |               | ,                                     |               |  |
|   |  |   |                 |  |               |                                       |               |  |
|   |  |   | <u> </u>        |  | L             |                                       |               |  |
|   | STATE CORPORATION COMMISSION  MAR 1 2 1962 |   |                 |  |               | · · · · · · · · · · · · · · · · · · · |               |  |
|   | 3-12-68                                    |   |                 |  |               |                                       |               |  |
|   |  |   |                 | CON:                                       | SEKAVIIA      | <del></del>                           | <del></del>   |  |
|   |  |   |                 |  |               | <del></del>                           |               |  |
|   |  |   |                 |  |               |                                       |               |  |
|   |  |   |                 |  |               |                                       | <del></del> - |  |
|   |  |   |                 |  |               |                                       |               |  |
|   |  |   |                 |  |               |                                       | <del></del>   |  |
|   | /TE addition                               | al description is neces   | DAOK            | -6-12-12-12-12-12-12-12-12-12-12-12-12-12- |               | <u>_</u>                              |               |  |
| Name of Plugging Contractor For   | rbes <u>Casing</u> P                       |   |                 | or this speet)                             |               |                                       | ٤ ′ ′         |  |
|   | eat Bend, Kan                              | sas   |                 |  |               |                                       | 6-2-          |  |
|   |  |   |                 |  | <u> </u>      |                                       |               |  |
| STATE OF Kansas   | , CO                                       | UNTY OF   |                 |  |               |                                       |               |  |
| I, Gary W. Pierce   |  |   |                 | wner) or KONT                              |               |                                       |               |  |
| well, being first duly sworn on oath,<br>above-described well as filed and that     |  |   |                 | nts, and matter                            | s herein cont | ained and the                         | 3-10 E E      |  |
| above-described well as filed and that  | . the same are true a                      |   | leip ine Gou.   | 111  |               |                                       |               |  |
|   |  | (Signature)   | Jany 1          | w. pulle                                   | <u>~</u>      | <del></del> _                         |               |  |
|   |  | ·   | <u>321 Wést</u> | Douglas,                                   |               | . Kansas                              |               |  |
|   | ra ma this 9t                              | <br>h   | March           | •  | Address)      | 62                                    |               |  |
| Subscribed and Sworn to befo  | re me this                                 | day of  | PIATCE          |  | , 19          | 9 62                                  |               |  |
| ,   |  | 、   | TEN.            | 2 mil                                      | gome          | XX                                    |               |  |
| My commission expires July  | 3, 1963                                    | . /-  |                 |  | ×             | Notar                                 | ry Public.    |  |
|   |  |   |                 |  | 4             | /                                     |               |  |
| Programme A   |  |   |                 |  |               |                                       |               |  |
| •   |  |   |                 |  |               |                                       |               |  |

15-095-01778-0090

IR.12 1962

Wichita, Kansas

Suhray Mid-Continent Cil Company Tulsa, Chiahoma

Tulsa, Cklahama Cotobor 11, 1960

Contractor: Stickle Drilling Company Date Commenced: Soptember 26, 1960 Date Completed: October 9, 1960 Eates No. 2 C SW/4 SE/4 NE/4 Sec. 15-295-74, Kingman Co., Kansas

## DRILLER'S LOG

## DEITH FIGURES INDICATE BASE OF FORMATION:

| Surface clay             | 30            |
|--------------------------|---------------|
| Sand                     | 70            |
| Shale & shells           | 306           |
| Red Bod and Shalo        | 1110          |
| Anhydr Libor-street == ; |               |
| Shale & sholls           | 1275          |
| Shale-Lime               | 2.460         |
| Lime & shale             | 1.655         |
| Shale & lime             | 2 <b>6</b> 65 |
| Limo & shalo             | 2785          |
| Shale & line             | 296 <b>0</b>  |
| Lime & shale             | 3187          |
| Shale & lime             | 3400          |
| Lino                     | 3479          |
| Lime and shale           | 3525          |
| Shale & line             | 3625          |
| Limo & shalo             | 3680          |
| Line                     | 3780          |
| Lime & shale             | 38 <u>45</u>  |
| Shalo & lime             | 3880          |
| Shale & limo             | 4074          |
| Limo & shalo             | 4195          |
| Shalo & lime             | 4370          |
| Limo & shale             | 4520          |
| Limo & shalo             | 4525 TD       |
|                          | *             |

Ty-Fred-E. Stickle, hereby certify the above to be a true and complete Driller's Log of Burray Mid-Continent Oil Company's Bates Well No. 2, Center of Southwest Guarter of Southeast Quarter of Northeast Quarter of Section 15-295-7W, Kingman County, Kansas.

Fred E. Stickle

Entery Public

My seamission expires June 25, 1963