·				15-0	95-2/0	95-000	೨೦	
	-OFWED -OW	M						
P	ECEIVED COMMISSION COMMISSION	J. •						
STATE COR	blana							
STATE OF KANSAS STATE CORPORATION COMMISSING Give All Information Completely	nië J 8 ₁₈₈₅ –	1 8 13BC				Form CP-4		
Give All Information Completely	MOISING						-	
Make Required Affidavit Mail or Deliver Report to: CON	ISERVATION DIVISION Wichita. Kansas	-10-0W	ELL PLU	GGING R	ECORD			
State Corporation Commission	Michita. Kana 8	-10-0=	_					
211 No. Broadway . Wichita, Kansas	11	Kingman	County	v. Sec. 16 7	wp. 298 Rge	<i>P</i> PS _7	(W)	
NORTH		NE/CNWKSWK"						
	Lease Owner_	T.T	nto Oil	Company	·· ···································	197-11 AZ. 1		
	Lease Name _	3545 NW		0klahoma	City, Ok1	_ Well No .a. 73112		
		Well (completed						
(x)	Date well con	-	A 1	1/		19	00	
		r plugging filed_	April ved May 6			1919		
		r plugging appro menced						
	,	pleted					82	
		andonment of we		g formation	Dry			
								
	_	g well is abandor						
Lucate well correctly on above Section Plut	menced?			ation Division o		fore plugging was	com-	
Name of Conservation Agent who sup	ervised plugging of th	nis well						
Producing formation. None			Bottom	·	Total Depth of	Well 4625	_Feet	
Show depth and thickness of all water	r, oil and gas formatio	ons.		٠,				
OIL, CAS OR WATER RECORD	DS					CASING RECOR	ID.	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
				8 5/8	260	None		
		. 	<u> </u>	4 1/2	4624	2993		
			 					
							<u>.</u>	
Hole was filled with from 3643' to 4043 6 sacks hulls, 10 Cut off surface proveduded identifications.	3'. Shot and sacks Betoni ipe three fee	pulled 4 te and 150 1 below gro	l/2" casi sacks ce ound leve	ng. Pumpe ment down	ed 15 sack surface t	s Bentonite o squeeze.		
	/TE - 33h1	al description is nece	Hanry us DACO	of this stimes	· · · · · · · · · · · · · · · · · · ·	•		
Name of Plugging Contractor To	land & Johnst	on			<u> </u>			
Address P. O. Box 94336,	Oklahoma Cit	y, Oklahom	a <u>73</u>	143	<u> </u>			
		r.						
STATE OF Oklahoma	, co	UNTY OF	Oklahom		_, 58.			
well, being first duly sworn on oath, above-described well as filed and tha		nowledge of the	facts, stateme	ents, and matte		of the above-descined and the log		
			3545 NW 5		. City, Ol	la. 73112		
E.mac	ra mathia 16th		August		Address)	82	_	
SUBSCRIBED AND SWORN TO before	ore me this	day of.	1148401	12/1/2-	19_			
<i>a</i>	7 83			X	ar/		<u></u>	
My commission expires	J- U -					Notary Pub	HC.	