

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21,585 -0000

LEASE NAME Weniger

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-16

4950 Ft. from S Section Line

4290 Ft. from E Section Line

LEASE OPERATOR Rine Exploration Company

SEC. 16 TWP. 29 RGE. 7 ~~XXX~~ (W)

ADDRESS Suite #645, 300 W. Douglas, Wichita, KS 67202-2904

COUNTY Kingman

PHONE# 016) 262-5418 OPERATORS. LICENSE NO. 5020

Date Well Completed 3-19-88

Character of Well _____

Plugging Commenced 3-19-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3-19-88

The plugging proposal was approved on 3-19-88 (date)

by Jack Luthi (KCC District Agent's Name).

Is ACO-1 filed? will be by operator If not, is well log attached? yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4565'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plug #1 set at 4500' with 50 sacks cement through drill pipe

Plug #2 set at 1000' with 35 sacks cement through drill pipe

Plug #3 set at 300' with 35 sacks cement through drill pipe

Plug #4 set at 60' with 25 sacks cement; 10 sacks in rat hole; 10 sacks in water well

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823, Great Bend, KS 67530

STATE OF KANSAS COUNTY OF BARTON, ss.

JOHN ARMBRUSTER (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John Armbruster

(Address) PO Box 823, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 23 day of March, 19 88

My Commission Expires: 5-5-90



RECEIVED
STATE CORPORATION COMMISSION
Notary Public
MAR 28 1988
3-28-88
Form CP-4
Conservation Division
Wichita, Kansas
Revised 07-87

DRILLER'S WELL LOG

DATE COMMENCED: March 9, 1988
 DATE COMPLETED: March 19, 1988

RINE EXPLORATION COMPANY
 Weniger #1-16
 NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$
 Sec. 16-29S-7W
 Kingman County, KS

ELEVATION: 1615' G.L.

0 - 900' Surface Soil, Sand, Red bed, shale
 900 - 925' Lime
 925 - 1313' Red Bed, Shale & Lime
 1313 - 2128' Shale & Lime
 2128 - 2896' Lime & Shale
 2896 - 3312' Shale & Lime
 3312 - 3720' Lime
 3720 - 4034' Lime
 4034 - 4183' Lime, Shale & Chert
 4183 - 4388' Chert & Lime
 4388 - 4514' Lime & Shale
 4514 - 4542' Shale
 4542 - 4565' Shale & Sand
 4565' RTD

Surface Pipe: Set 8-5/8"
 24# at 262' with 200
 sacks 60/40 pozmix;
 2% gel, 3% c.c.

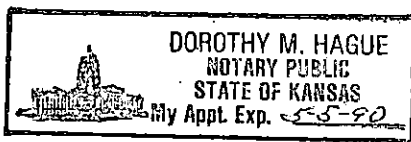
A F F I D A V I T

STATE OF KANSAS
 COUNTY OF BARTON) ss

JOHN ARMBRUSTER of lawful age, does swear and state that the
 facts and statements herein are true and correct to the best of his knowledge.

John Armbruster
 John Armbruster

SUBSCRIBED AND SWORN to before me this 23 day of March, 1988



Dorothy M. Hague
 Notary Public

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 STATE CORPORATION COMMISSION

MAR 28 1988
 3-28-88
 CONSERVATION DIVISION
 Wichita, Kansas