

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD

KINGMAN County. Sec. 20 Twp. 29S Rge. 7 (W) 7 (W)

Location as "NE/CNW/SW" or footage from lines C SW NW

Lease Owner DRILLERS PRODUCTION CO., INC.

Lease Name GRINDLE Well No. 1

Office Address 1020 UNION NATIONAL BLDG., WICHITA, KANSAS

Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE

Date well completed 9-7 19 60

Application for plugging filed (PHONE) 9-7 19 60

Application for plugging approved (PHONE) 9-7 19 60

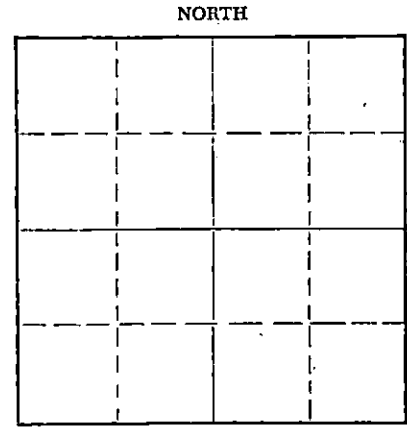
Plugging commenced 9-7 19 60

Plugging completed 9-7 19 60

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well W. L. LAC KAMP

Producing formation Depth to top Bottom Total Depth of Well 4271 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	259'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 240 FEET. SET FIRST PLUG WITH 20 SACKS CEMENT. FILLED HOLE WITH HEAVY MUD TO 35 FEET. SET SECOND PLUG WITH 10 SACKS CEMENT.

RECEIVED  
STATE CORPORATION COMMISSION  
9-15-60  
SEP 15 1960  
CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES DRILLING CO., INC.

Address 514 ORPHEUM BLDG., WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

E. E. HALL (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature)

514 ORPHEUM BLDG., WICHITA, KANSAS  
(Address)

SUBSCRIBED AND SWORN TO before me this 14TH day of SEPTEMBER, 1960

My commission expires OCTOBER 2, 1963

Vira A. McKenzie  
VIRA A. MCKENZIE, Notary Public.



GABBERT-JONES DRILLING CO., INC.

WICHITA, KANSAS

DRILLERS WELL LOG

GRINDLE #1  
C SW NW SECTION 20-29S-7W  
KINGMAN COUNTY, KANSAS

COMMENCED: AUGUST 25, 1960  
COMPLETED: SEPTEMBER 7, 1960

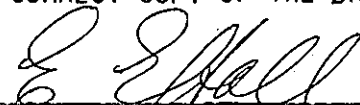
OPERATOR - DRILLERS PRODUCTION Co., Inc.

RECEIVED  
STATE CORPORATION COMMISSION

SEP 15 1960  
9-15-60  
CONSERVATION DIVISION  
Wichita, Kansas

DEPTH	FORMATION	REMARKS
FROM To		
0 130	RED BED & SHELLS	
130 259	RED BED	RAN 259' OF 8-5/8" CASING, CEMENTED @ 259' W/250 SACKS CEMENT
259 600	RED BED	
600 1115	SHALE & SHELLS	
1115 1225	LIME & SHALE	
1225 1385	ANHYDRITE	
1385 1840	LIME	
1840 3235	LIME & SHALE	
3235 3356	SANDY LIME	
3356 3850	LIME	
3850 4000	LIME & SHALE	
4000 4271	LIME	
4271 TD		DRY & ABANDONED - FIRST PLUG @ 240' W/ 20 SACKS CEMENT, SECOND PLUG @ 35' W/10 SACKS CEMENT.

I, E. E. HALL, CERTIFY THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE GRINDLE #1 WELL.

  
\_\_\_\_\_  
E. E. HALL

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 14TH DAY OF SEPTEMBER, 1960, PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

  
\_\_\_\_\_  
VIRA A. MCKENZIE, NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 2, 1963