STATE OF KANSAS

15 -095-00522-0000 WELL PLUGGING RECORD

K.A.R.-82-3-117

200 Colorado Derby Building Wichita, Kansas 67202						LEASE NAME VÔRAN B		
TYPE OR PRINT NOTICE: Fill out <u>completely</u> and return to Cons. Div. office within 30 days.					WELL NU	WELL NUMBER 1		
						Ft. from S	Section Line	
					3630	Ft. from E	Section Line	
LEASE OPERATOR OXY USA Inc.					SEC. 22	TWP.29S RGE	• <u>7</u> (E) or 🕦	
ADDRESS P. O. Box 26100, Oklahoma City, OK 73126-0100					COUNTY	Kingman		
PHONE (405) 749-2309 OPERATORS LICENSE NO. 5447					Date We	11 Completed	10-25-56	
Character of WellGas					Pluggin	g Commenced _	2-23-92	
(Oli, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	g Completed _	2-23-92	
The plugging propo	sal was approved o	n Nov	ember	18, 1992			(etab)	
bySteve Var	nGissón				(KC	C District Ag	jent's Name).	
Is ACO-1 flied? ye	eslf not,	ls well	log a	ttached?	Yes			
Producing Formation								
Show depth and this						_	_	
OIL, GAS OR WATER	RECORDS	<u></u>		c	ASING RECO	RD		
Formation	Content	From	To	Size	Put In	Pulled out		
MISS		4126	4151	5 1/2"	4192			
PIL55		4120	4121.	8 5/8!	4192			
		- 			<u> </u>	<u></u>		
Describe in detail placed and the meware used, state Squesed W/45 sx.	thod or methods us	ed in in same a	trodu	cing it in pth plac	nto the ho	le. If cement feet to	t or other plug feet each set	
35 sx outside and	l 10 sx inside. Pu	imped dov	m cas	sing w/250	sx cement	circulated	to surface	
	Itional descriptio						•	
Name of Plugging Co	ontractorKels	so Casing	g Pull	ing Inc.		License No	6050	
Address	P. O. Box 347. (Chase, K	675	524		·		
NAME OF PARTY RESPO	ONSIBLE FOR PLUGGI	NG FEES:	<u> 0xy</u>	USA Inc.		<u> </u>	-19-43	
STATE OF Oklahom	a co	UNTY OF	<u>0k</u>	lahoma		, ss. STATE CORPO	ECEN	
VIC TUMLINSON						f Opera/fyor) o	or Wood rator) o	
above-described we statements, and m the same are true a	atters herein con	a beniat	nd the		the above-	descention was	Mas filewha	
•		,			- W / W	26100, OKC,	^{VISIO} N ОК 73126-0100	
Şı	JBSCRIBED AND SWOR	N TO bef	ore m	e this 12	th day		,19 93	
•				Jam	/i	Padella		
. му	Commission Expir	e s .:	_	8/2]	Not	ary Public		
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