STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117 API NUMBER 15-175-20835 - 0003

TYPE OR PRINT NOTICE: Fill out completely

LEASE	NAME	Hitch	D	
WELL	NUMBER	3		

and return to Cons. Div. office within 30 days.						3300 FSLFt: from S Section Line 3270 FELFt. from E Section Line				
EASE OPERATOR OXY USA INC.					sec. 20	TWP. 32SRGE	E. 34 XXEX or (W)			
ADDRESS P.O. BOX 300					COUNTY	Seward				
PHONE# (918) 561-3548 OPERATORS LICENSE NO. 5447						Date Well Completed 2/87				
Character of Well <u>Gas</u>						Plugging Commenced 5-3-97				
OII, Gas, D&A, SW	D, Input, Water Su	pply Wel	1)		Plugging	g Completed	5-4-97			
he plugging propo	sal was approved o	n					(date)			
y Mr. Gary V	Vinters of KCC				(KG	C District A	igent's Name).			
-	Yes If not,	is well	log a	ttached?	Yes					
	n _ Council Grove					om 3009 _T•	D. 5745			
	ckness of all wate				- <u>-</u>					
OIL, GAS OR WATER	•	ASING RECOF								
		Te	T-			Pulled out				
Formation	Content	From	To	Ï	,	Pulled out				
Council Grove	gas	2972	3009	8 5/8"	1691	\				
				5 1/2"						
Placed and the me vere used, state Pumped 100 sx 60/40 1709; pumped 50 sx csg to 38; pumped Gary Winters.	the manner in which thod or methods us the character of poz. W/6% gel & 3 60/40 w/3% CaCl; pure 10sx 60/40 poz. cm	ed in in same a % CaC1. 11ed csg nt_w/6% g	trodu nd de Freed to 6	cing it in pth places at 2 25. Spotemented to	nto the holed, from 027. Cut of ted 40 sx 60 sur; plus	le. If cemen feet to ff csg at 20 60/40poz w/6 cg://www.wit	t or other plug feet each set 14. POOH to % gel. Pulled			
lama of Plugging C	ontractorGibso	on Well S	ervic	e		License No	5866			
ddress	Liberal, KS						_			
IAME OF PARTY RESP	ONSIBLE FOR PLUGGI	NG FEES:	OX7	USA INC.	· <u>.</u>					
STATE OF OKLAHO	MA co	UNTY OF		TULSA	<u>. </u>	_,55.				
RAYMON	D HUI			(Emplovee o	f Operator)	or (Operator) o			
statements, and m	ii, being first du natters herein con and correct, so he	tained a	nd the	ath, says e log of Signature	the above	ave knowledg described we	e of the facts I as filed tha			
			()	Address)	P.O. BOX	c	OK 74102-0300			
. s	UBSCRIBED AND SWOR	N TO bef	ore m	e this 1	7th day	of June S	19 <u>97</u> (3)			
	•		_	1,0,0	W Clark	ary Public S	<u> </u>			
- M·	y Commission Expir	es:9	-22-9	7						