STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

| Wiemita, Ransas | | | | y. sec <u>. z.z.</u> | | of Conton |
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| | | Hitch "C | | | | . Well No. 2 |
| i | | Bartles | | rlahoma | | . Wen 110, |
| _ | | | | | Dry Hole | |
| i i i | | pleted | | | | 195 |
| | Application for | r plugging filed_ | 7-15 | | <u> </u> | 195 |
| | Application for | plugging appro | ved7_1 | .9 | | 195 |
| ! ! ! | Plugging comm | nenced | 7-2 | 20 | | 195 |
| + + + | | | • | | - , | - |
| | Reason for aba | ndonment of we | ll or producin | g formation | Dry Hole | |
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| · | | | | | · | |
| Locate well correctly on above Section Plat | was permission menced? | | n the Conserv | ation Division | or its agents befo | re plugging was |
| Section Plat ame of Conservation Agent who | | | r Philli | nne | | |
| oducing formation | | | | | Total Depth of | Well 4242 |
| low depth and thickness of all w | | | | | Total Dopta of | *** C1 |
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| OIL, GAS OR WATER RECO | ORDS | | | | | CASING RECOR |
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| · · · | (If additions | al description is nec | essury, use BACI | of this sheet) | <u>, , , , , , , , , , , , , , , , , , , </u> | |
| ame of Plugging Contractor | Halliburton Oil | | | | | |
| ddressDuncan, Okla | homa. | | | <u> </u> | | |
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| TATE OF KANSAS | * | ··· | SEWARD | | | |
| rate of <u>Kansas</u> W. J. Dev | | UNTY OF | | | , SS. | |
| ell, being first duly sworn on oa | | nowledge of the | employee or | owner) or (own | ner or operator) (| of the above-desc |
| ove-described well as filed and | | | | | ers nerein contain | ed and the log (|
| ove-described were as med and | mar inc same are time a | ind correct. So | neib me Gon | · | Division 18 | 1 |
| •. • | | (Signature) | <u> </u> | 11/7 | [[XIIIIWW | /J. Devane |
| • | | _ | Box 70, | Liberal / K | ansas | |
| | <u></u> | - | | | (Address) | · |
| SUBSCRIBED AND SWORN TO | before me this 22 | day of | July | | , 19_5 | <u>57</u> . |
| • | * | | 1 | 1/Mas | weel J. | T. Mabrey |
| White E of | 2. 7.067 | _ | | y y y y | 1 | Notary Pub |
| y commission expires | ,=±7∪± | - | ✓ . | ./ | // | |
| Light A TON TO | | | <u> </u> | C | | • |
| 1 1/2 a | PLUC | GING | , | | | |

FILE SEC 22 T 32 R 34W BOOK PAGE 28 LINE 8