STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078	WELL PLUGGING RECORD K.A.R82-3-117				BER 15-175-20854-0	<u>2000</u>
Wichita, Kansas 67202					LEASE NAME Hitch R	
•	TYPE OR PRINT NOTICE: Fill out completely				MBER 1	_
and return to Cons. Div. office within 30 days.				2316	_ Ft. from S Section Lin	1 €
				2405	_ Ft. from E Section Lin	1€
LEASE OPERATOR OXY USA, IN		 		sec. <u>28</u>	BTWP. 32 RGE. 34 05 01 (W	D
ADDRESS 1701 N. Kansas	COUNTY	Seward				
PHONE # (316) 629 4200 OPERATORS LICENSE NO. 5447					ii Completed <u>6-27-198</u>	85
Character of Well <u>Ges</u>				Plugging	g Commenced <u>4-6-2000</u>	<u>2</u>
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				Plugging	g Completed <u>4-10-2000</u>	2
The plugging proposal was appro-					(date	
,					C District Agent's Name)	1.
Is ACO-1 filed? yes If	not, is well !	log a	ttached?			-
Producing Formation _ Chester	Depth	to To	op 6136	Botte	om <u>6142</u> T.D. 6450	_
Show depth and thickness of all	water, oil ar	nd ga:	s formatio	onș.		
OIL, GAS OR WATER RECORDS			C/	ASING RECOF	RD	_
Formation Content	From	To .	\$1 ze \$5	Put In 1697_	Pulled out	-
			52	6449 .	1714	<u>-</u>
						<u>-</u>
Describe in detail the manner is placed and the method or methowere used, state the character mixed 2 sx hulls & 25 sx. Circ, hole W/mud & mixed 10 sx 40 to 0 Cut off	ds used in inter of same an	troduc nd de pert from	cing it in opth place fs.from 1714 to	nto the holed, from_ 6136 to 5 1564, 40	le. If cement or other p feet to feet each	P
(If additional descr					form.)	-
Name of Plugging Contractor Sag	•	_	ulling So	ervice !	License No. <u>654</u> 7	_
Address: Box 506 Liberal	-				RECEIVED STATE CORPORATION COMMISS	iion
NAME OF PARTY RESPONSIBLE FOR P				1 Inc.		_ /
STATE OF Konsas	COUNTY OF _	<u>~</u> %	'ward		_,ss. MAY 1 2000	
above-described yell, being fir statements, and matters hereithe same are true and correct,	n contained an	nd the d. (S	ath, says e log of Signature	the above-	described Mall as filed	·
				P <u>O Box 252</u>		-
SUBSCRIBED AND	SWORN TO befo	ാറല സം	e this	day	of April , 16200	\
NOTARY PUBLIC, State of Kansas ANITA PETERSON OF My Appt. Exp Uct. 1, 3001 My Communission		<u> 1. 1</u>	<u>Unita</u> , 2001	Poterse	ary Public	_
					Revised 05	ļ