STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commissio

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas 67202	<u></u>	<u>Meade</u>	County	r. Sec. 24 Tw	p <u>. 325</u> Rge.	$\underline{29W}(E)$ (W)
NORTH	Location as "N	E/CNW#SW#"	or footage from	m lines C	<u>E/2 NE/4</u>	<u> </u>
		Imperial C	lers Ranch			
	Lease Name Office Address.	_ Well Nol				
	1				Dry Hole	
		pleted		8-1	1-72	19
	Application for	plugging filed_			1-72	19
		plugging approv			1-72	19
	Plugging comm	nenced		8-1 8-1	<u>1-72</u>	19
				formation		
, ,	commerc	cial quantiti	es of oil no	ot found		· · · · · · · · · · · · · · · · · · ·
		•		st production		
Locate well correctly on above	Was permissio	n obtained from	the Conserva			ore plugging was com-
Section Plat		yes		C.L.L.	·	•
lame of Conservation Agent who st				- , -		
roducing formation how depth and thickness of all wa			Bottom	ļ	otal Depth or	Well 5684 Feet
			. '			•
OIL, CAS OR WATER RECO	RDS				<u> </u>	CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
				8 5/8"	1527'	
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				STA	RECE TE CORPORT	IVED ON COMMISSION
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				CON	OF DIVA	
	,				Wichita, Ka	1972 Division
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- ·			,	,	`	
	(If additions	description is nece	saary, use BACK	of this sheet)	- At	
iame of Plugging Contractor 43	5 Page Court, 220	<u>/illiamson O</u>) West Dougl	as Wichi	ta Kansas A	7202	-:
ddress433		, rics, boog	45, 1110111	id, italisas o	7202	
		_				
	nsas , cou President of Rain	UNTY OF S	edgwick son Oil Co	ne Inc.	SS.	
vell, being first duly sworn on oatl		owledge of the	facts statemer	witer) of cowner	t or operator)	of the above-described
bove-described well as filed and t	hat the same are true a	nd correct. So l	elp_me Cod.	- T	nereni contan	red and the log or the
Maria Maria		(Signature)	////	Lan-11-	The same	-1
were the same of the same	•		5000	000 44	- gentle	W. 1
The state of the s		_43	o Page Co	urt, 220 We:	st Douglas Idress)	, Wichita, Kanso
SUBSCRIBED AND SWORN TO be	efore me this 15	thday of_	Augu			<u>72</u> 6720
me ext		•	()/	it on	J.	_
ly commission expires Cotobe	r 4. 1975		Jugnita M	. Green	royal	Notary Public.
y commission expires. ** Octobe			/	•		4
CK CO				, , , , , , , , , , , , , , , , , , , ,		

WELL LOG

EDMPANY Imperial Oil Company

FARM Sanders Ranch

ND. 7

sec. 24 T. 32S R. 29W LDG. C E/2 NE/4

RIG. NO. 2 TOTAL DEPTH 5684 DOMM. 7-29-72

20 15 12 EDMP. 8-11-72

CONTRACTOR Rains & Williamson Oil Co., Inc.

Meade KANSAS

CABING								ļ
	10							
	8 5/8"	@ 1527'	w/500	sx.	poz.	6%	gel.	ELEVATION
	6	2% C.C.	+ 200	sx.	com,	3%	Č.C.	
	5	•			•	-,		PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Rock & Sand	. 32
Sand	295
Sand & Shale	420
Shale	590
Redbed Sand	1125
Shale & Lime	1540
Shale	2245
Shale & Lime `	. 2 <i>5</i> 39.
Lime & Shale	4780
Lime	5058
Lime & Shale	5273 .
Lime	5684
Rotary Total Depth	5684

RECEIVED STATE CORPORATION COMMISSION

7 Hiệ 2 3 1972

CONSERVATION DIVISION Wichita, Kansas

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State of	KAN	SAS	-	-)	v			•		
County of	SED	GWICK		_} ss:		,				
ı, Wil	son	Rains,	Presid	ent ·	of theF	Rains_&	: Willi	amson 0i	l Co., <u>I</u>	nc. Changery
upon oath s	tate tha	t the above	and foregoing	is a true an	d correct co	py of the lo	g of the	Sanders	Ranch #	lwell.
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see HITA	6,0					·	<i>[[]</i>	Wilson	n Rains	
Subscribed	and swo	to before	me this	15th	day of	Augus	t	1972	- (7
Му Сорт	ission, E	xpjres:	10-4-7	5	<u></u>		Ju	unita	D. J	Ella_
DP28	K				•		Ju	anita M.	,,	•
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