WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 129,21,002 - 2000 STATE CORPORATION CONMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME RUSSell Wichita, Kansas. 67202 .. WELL NUMBER \_ 2 -1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. √1320 Ft. from S Section Line office within 30 days.  $_{ extstyle /}$  1320  $_{ extstyle ---}$  Ft. from E Section Line SEC. 1 TWP. 32S RGE. 42 (XX) or (W) LEASE OPERATOR Coastal Oil & Gas Corporation ADDRESS 211 N. Robinson, Suite 1700 COUNTY Morton PHONE# (405) 239-7031 OPERATORS LICENSE NO. 6593 Date Well Completed 10-10-89 Plugging Commenced 10-10-89 Character of Well \_\_\_\_ Plugging Completed 10-10-89 (OII, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on 10-10-89\_\_\_\_\_(date) (KCC District Agent's Name). is ACO-1 filed? YeS if not, is well log attached? Producing Formation n/a Depth to Top \_\_\_ Bottom \_\_\_ T.D. 5350! Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL. GAS OR WATER RECORDS Put in Pulled out From Size Formation Content Tα 8-5/8" 1421 Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from\_feet to\_\_\_feet each set.

Plug #1, 100 sxs 60:40 POZ @ 28201

Plug #2, 50 sxs 60:40 POZ @ 14501 Plug #3, 40 sxs 60:40 POZ @ 750'
Plug #4, 10 sxs 60:40 POZ @ 40' 15 sxs in rathole (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor HOWCO License No. n/a Address \_\_\_\_Liberal Kansas NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Coastal Oil & Gas Corporation COUNTY OF COUNTY OF state of Okla. <u>Okla.</u>\_\_\_,ss. C. Brad Crouch (Employee of Operator) or (Operator) of above-described well, being first duly sworn on bath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God. (Signature) 10-20-89 CONSERVATION DIVISION Wishita, Kansak Address) 211 N. Robinson, Suite 1700, OKC, OK 73102 SUBSCRIBED AND SWORN TO before me this 17th \_ day of October

2-11-92

My Commission Expires:

Notary Public