

RIG SKIDDED 5' EAST - NEW PERMIT WAS RECEIVED.

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Morton County, Sec. 19 Twp. 32S Rge. 42W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
660 FEL 1980 FWL

Lease Owner Texaco Inc.
Lease Name Stoops "A" Well No. 1

Office Address P.O. Box 2420, Tulsa, Oklahoma 74102

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry

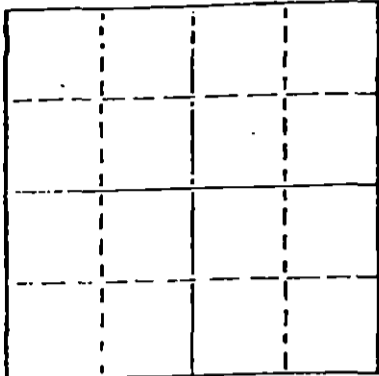
Date Well completed 9-18 1983
Application for plugging filed 9-17 1983
Application for plugging approved 9-17 1983
Plugging commenced 9-18 1983
Plugging completed 9-18 1983

Reason for abandonment of well or producing formation
Dry

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durant
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 1245
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug-set.

Plugged;
200 sacks @ 1245-1045
310 sacks @ 500-0
10 sacks in mousehole; 10 sacks in rathole
Completed 4:15AM 9-18-83

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Damac Drilling Inc.

STATE OF Kansas COUNTY OF Barton, ss.
Carol A. Efthim (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Carol A. Efthim
Box 1164, Great Bend, KS 67530
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of September, 19 83

My commission expires _____



Vada I. Sullivan
Notary Public.
STATE CORPORATION COMMISSION

OCT 26 1983
CONSERVATION DIVISION
Wichita, Kansas