

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-22,066-0000

LEASE NAME Ott-O'Neil

WELL NUMBER 1-2

SPOT LOCATION SE NW NE

SEC. 2 TWP. 34 RGE. 11 (X) or (W)

COUNTY Barber

Date Well Completed 8-14-85

Plugging Commenced 8-14-85

Plugging Completed 8-14-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chapman Energy Oklahoma, Inc.

ADDRESS 120 S. Market Suite 320 Wichita, KS. 67202

PHONE # (316) 262-1191 OPERATORS LICENSE NO. 9869

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 1

Is ACO-1 filed? No If not, is well log attached? Yes

Producing formation N/A Depth to top _____ bottom T.D. 4700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	8 Size	Put in	Pulled out
				<u>5/8</u>	<u>439'</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Spotted 50 sx cement @ 1380' thru drill pipe

Spotted 50 sx cement @ 430' thru drill pipe

Spotted 10 sx cement @ 40' thru drill pipe

Spotted 15 sx cement in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor White & Ellis Drilling, Inc. License No. 5420

Address 401 East Douglas, Suite 500, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Ernest Sifford (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

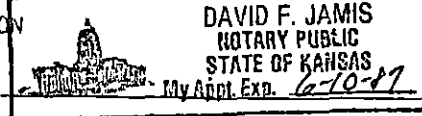
RECEIVED

STATE CORPORATION COMMISSION

SEP 3 1985

CONSERVATION DIVISION
Wichita, Kansas

My Commission expires:

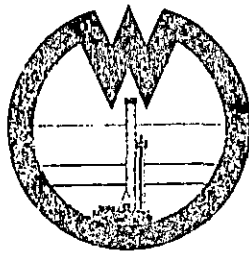


(Signature) Ernest Sifford

(Address) 401 E. Douglas, Suite 500
Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 30th day of August, 1985

David F. Jamis
Notary Public



15-007-22066-
0000

WHITE

AND ELLIS DRILLING, Inc.

DRILLERS LOG

OPERATOR: Chapman Energy Oklahoma, Inc.
120 S. Market, Suite 320
Wichita, Kansas 67202

CONTRACTOR: White & Ellis Drilling, Inc., 401 E. Douglas, Suite 500,
Wichita, Ks. 67202

Lease Name OTT-O'Neil Well No. 1-2

Sec. 2 T. 34S R. 11W Spot SE NW NE

County Barber State Kansas Elevation _____

Casing Record:

Surface: 8 5/8 @ 439' with 2% gel.
3% cc 200 sx.

Production: _____ @ _____ with _____ sx.

Type Well: D & A Total Depth 4700'

Drilling Commenced 8-6-85 Drilling Completed 8-14-85

Formation	From	To	Tops
Cellar	0	7	
Sand, Shale	7	875	
Lime, Shale	875	1001	
Sand, Shale, Lime	1001	1631	
Lime, Shale	1631	4700	

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