## Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

| State Corporation Commission<br>212 No. Market<br>Wichita, Kansas  |  | Barber                                | Coun                                  | ty. Sec. 1                            | Twp.34S Rge                           | $= \frac{11}{(E)} (W)$                |
|--|--|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| NORTH  | Location as "NA  | E/CNW#SW#"                            | or footage fro                        | om linesS                             | W NE                                  |                                       |
| · · · · · · · · · · · · · · · · · · ·  | Lease Owner Mack Oil Company  Lease Name Swartz Well No. 1 |                                       |                                       |                                       |                                       |                                       |
|  | Lease Name<br>Office Address_                              |                                       |                                       |                                       |                                       | _ Well No                             |
|  | Character of W   |                                       |                                       | r Dry Hole)                           | Drv                                   | Hole                                  |
|  | Date well comp   | oleted                                |                                       |                                       | 6.7                                   | 12-1 <sub>19</sub> 68                 |
|  | Application for  | plugging filed_                       |                                       | •                                     | ·                                     | 12-1 <sub>19</sub> 68                 |
| <del>-</del>   | Application for  |                                       |                                       |                                       |                                       | 12-1 <sub>19</sub> 68                 |
|  | Plugging comme   | enced                                 | · · · · · ·                           |                                       |                                       | 12-1 19 68                            |
| 1 1 1  | Plugging comple  | eted                                  |                                       |                                       | David Holo                            | 12-1 19 68                            |
| <del> </del>   | Reason for aban  | donment of we                         | ll or producin                        | g formation                           | Dry noie                              | · · · · · · · · · · · · · · · · · · · |
|  |  |                                       | · · · · · · · · · · · · · · · · · · · |                                       | ·                                     | <del></del> .                         |
|  | If a producing   |                                       |                                       |                                       |                                       |                                       |
| Locate well correctly on above<br>Section Plat   | menced?  |                                       | the Conserv                           | vation Division                       | or its agents be                      | fore plugging was com-                |
| Name of Conservation Agent who superv  |  |                                       | loh Waren                             | 1                                     |                                       |                                       |
| Producing formation  | I  | Depth to top                          | Botton                                | m                                     | Total Depth o                         | f WellFeet                            |
| Show depth and thickness of all water, o   |  |                                       |                                       |                                       | -                                     | •                                     |
| ON CAS OF WATER RECORDS  | •  | ii                                    |                                       | •                                     |                                       | CASING RECORD                         |
| OIL, GAS OR WATER RECORDS  |  | <del></del>                           | 1                                     | <del> </del>                          | · · · · · · · · · · · · · · · · · · · | CASING RECORD                         |
| FORMATION  | CONTENT  | FROM                                  | TO                                    | SIZE                                  | PUT IN                                | PULLED DUT                            |
| <u> </u>   |  | ·                                     | 21/                                   | 0.540                                 | 217                                   | <del>- </del>                         |
| Surface Pipe   |  | -0-                                   | 314                                   | 8 5/8                                 | 314                                   | -0-                                   |
|  | <u> </u>   |                                       | -                                     | ·-                                    |                                       |                                       |
|  |  | +                                     | ,                                     | <del></del>                           | <del></del>                           | <del></del>                           |
|  |  |                                       |                                       |                                       |                                       |                                       |
|  |  |                                       |                                       |                                       |                                       |                                       |
|  |  |                                       |                                       |                                       |                                       |                                       |
| Filled hole with   |  | · · · · · · · · · · · · · · · · · · · |                                       |                                       |                                       |                                       |
|  | 23 5852  |                                       |                                       |                                       |                                       |                                       |
| #2 plug @ 40 t wit   | th 10 sks. ce  | ment.                                 |                                       |                                       |                                       | · · · · · · · · · · · · · · · · · · · |
| #3 plug in ratho   | le with 2 sks  | cement                                |                                       |                                       | RECE!                                 | Vr -                                  |
|  | ·  |                                       |                                       | STAT                                  | E CORPORATION                         | V E D<br>V COMMISSION                 |
|  |  |                                       |                                       |                                       | DEC 5                                 | MOISSIMMISSION                        |
|  |  |                                       |                                       |                                       | 0500                                  | 1968                                  |
| <u>·</u>   |  |                                       |                                       |                                       | NSERVATION<br>Wichita Ka              | -DIVISION                             |
| <del></del>  |  | <u>·</u>                              | · ·                                   | <del></del>                           | Wichita, Ka                           | Asas —                                |
|  | ·  | <u> </u>                              |                                       | <del></del>                           | <del></del>                           |                                       |
|  |  |                                       |                                       |                                       |                                       |                                       |
|  |  |                                       |                                       |                                       |                                       | ·                                     |
|  |  |                                       |                                       |                                       |                                       | ·                                     |
|  |  |                                       |                                       |                                       |                                       |                                       |
|  | TE additional  | description is nec                    | DAG                                   | Tackle day                            |                                       | ·                                     |
| Name of Plugging Contractor Swee   | etman Drillin  | g, Inc.                               | essary, use BAC                       | K of this sheet)                      |                                       |                                       |
| The state of the s | eat Bend, Kan  |                                       | ) ′                                   |                                       |                                       |                                       |
|  |  |                                       | ····                                  |                                       |                                       |                                       |
| You or   |  |                                       | D - mate                              |                                       |                                       | •                                     |
| STATE OF Kansas  | D. Sweetman  | NTY OF                                | Barton                                | · · · · · · · · · · · · · · · · · · · | _,                                    |                                       |
| well, being first duly sworn on oath, sa   |  | ovladge of the                        | employee or                           | owner) or (ow                         | mer or operator                       | ) of the above-described              |
| above-described well as filed and that t   | he same are true ar  | od correct. So                        | help me God                           | l.                                    | ers nerem conte                       | inied and the log or the              |
|  |  |                                       | 4-97                                  | 111                                   |                                       | · · · · · · · · · · · · · · · · · · · |
|  |  | (Signature)                           | 1-11-0                                | will                                  | u an                                  |                                       |
| 4  | •  |                                       | Box 645,                              | <u>Great Ber</u>                      | id, Kansas                            | 67530                                 |
| TA BOTTO   | me this 4 th   | , J                                   | 10.                                   | ember                                 | (Address)                             | 68                                    |
| SEESCRIBED AND SWORN TO before   | me ms 7 W  | day of                                |                                       | D_L.                                  | 0 0 , 19                              | <u>v e</u>                            |
| A Committee of the   |  |                                       | X                                     | eata of                               | Doyd                                  |                                       |
| ty Commission expires 5-9-7  | 1  | <u></u>                               |                                       |                                       |                                       | Notary Public.                        |
| 370 YUN / XX   |  |                                       | -                                     |                                       |                                       |                                       |

WELL LOG Swartz #1 SW NE 1-348-11W Barber County, Kansas

| grand for a field of | iteratify (see - 1)                          |  |   |
|----------------------|--|--|---|
| FROM                 | े. TO 🎋                                      |  |   |
|                      |  |  |   |
| 0,                   | √  | Top soil   |   |
| 20                   | 346  | Red bed  |   |
| 346                  | ≈ 87.5<br>                                   | Red bed and shale  |   |
|                      | 1265   | Shal'e   |   |
|                      | The first that the first that the            | 是我们,我们就是一个人,我们就是我们的,我们就没有,我们就是我们的,我就没有一定,我们就会会会一个,我就会就是这一个人,我们就会会会一个人,我们就是这个人,我  |   |
| · 1·265 (            |  | Shael, shells, and salt  |   |
| * **                 | Sec. 174 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Shale and lime   |   |
| * 2935·              | -≨∙3360 ⊗∘                                   |  |   |
| ્3360ું એ            | · 3 <i>5</i> 00                              | Lime and shale   | 或为"[15] 为"(15] (15) [15] (15) [15] (15) [15] (15) [15] (15) [15] (15) [15] (15) [15] (15) [15] (15) [15] (15) |
| 3 <i>5</i> 00        | 3565   | Lime, shale and sand   |   |
| 3565                 | 3655   | Sand and shale   |   |
| 3655                 | Take the Control of the Control              | Alt. Limes State of the State o |   |
| 3824                 |  | Lime and shale   |   |
| 4005                 |  | Lime   |   |
| 3 1 L                | 4261   | 医乳腺病 医二甲酚异戊基 人名英巴克 医骶骨髓 医肾上腺 医骶线 医多克斯特氏反射 有效的 医动物毒素的复数形式   |   |
| 4261                 |  |  |   |
| 1 7 7 2 2 7          | 4335   | Lime   | A transfer of the second  |
| 4335                 | 4420   | Lime and shale   | 10,017  |
| . 4420: 1            | ., 4623                                      | Lime   |   |
| 4623                 | × 4801 🗟                                     | Miss. lime   | MATIONES  |
| 4801, 🛠              | ` 4880 · î                                   | Shale and lime   |   |
| . 4880 6             | 5047   | Lime   | To Mich   |
| 5047                 | <b>5070</b> %                                | Lime, shale and sand   | 101 VOD VION  |
| 5070                 | 14.  | Total Depth  | PECELVED<br>PORATION ED<br>TON 1968 SON<br>No. DIV  |
| ** 1 T. 18 18 18     |  | · 通过的 医性的 的复数爱见的复数形式 (1915年) 2016年   | 19/25 /S/O  |
| 7 44 8               |  |  |   |
|                      |  |  | PORATION ED<br>C 5<br>TION 1968<br>TION DIVISION  |

STATE OF KANSAS

COUNTY OF BARTON SS

T. D. Sweetman, President of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Table Sweetman

Subscribed and sworn before me this 4th day of December, 1968.

(My Commission Expires 5-9-71

Rublic Bar

Barton County