

15-007-203230000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER _____
LEASE NAME Bayliffe
WELL NUMBER #2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

_____ Ft. from S Section Line
_____ Ft. from E Section Line
N/2 SW NE
SEC. 6 TWP. 34 RGE. 11W (E) or (W)

LEASE OPERATOR Edmiston Oil Company, Inc.
ADDRESS 1260 Ks. State Bank Bldg.
Wichita, Kansas 67202
PHONE# (316) 265-5241 OPERATORS LICENSE NO. 5042

COUNTY Barber
Date Well Completed _____
Plugging Commenced 4-9-87
Plugging Completed 4-17-87

Character of Well Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #1 Dodge City, Kansas

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4702'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	285'	none
				4-1/2"	4700'	3135'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Pumped bottom with 2 hulls and 25 cement to 4400'; shot pipe @3400', 3135', pulled a total of 99 joints of 4-1/2" casing. Plugged surface with 3 hulls and 100 econolite.

Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Mike Kelso

(Address) Box 347 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 27th day of April, 19 87
STATE CORPORATION COMMISSION

My Commission Expires APR 29 1987



CONSERVATION DIVISION
Wichita, Kansas