Form CP-4

## STATE OF KANSAS STATE CORFORATION COMMISSION

lake Required Affidavit	WELL PLUGGING RECORD								
Conservation Division									
State Corporation Commission P. O. BOX 17027		Kingman	a Cour	518	Tum 30 944	6: (5)	( 12/ )		
Wichita, Kansas 67217	Location as "NE	CNWESWE	ne footage fr	om lines C	N/2 NE	6 (E)	-( ** /		
NORTH	Lease Owner.	Rains	& Willi	amson Oil	Co.				
						Well No			
i i i	Office Address	Lease Name Messinger A#1 Well No.  Office Address Wichita, Kansas							
							·		
	Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed  Application for plugging filed  19								
i li	Application for	plugging fled	,			19			
	Application for plugging approved Plugging commenced 7/11/73								
	Plugging comple	7/16/	73						
	riugging compa	-l	1	· d	epleted.	19.	<del></del>		
!	heason for aban	donment of wei	or producin	ig tormation					
					·····	<del></del>	<del></del>		
·									
Locate well correctly on above			the Conser	vation Division	or its agents befo	ore plugging was	com-		
Section Plat	menced?V	38 Pib	-metoin			<del> </del>			
aine of Conservation Agent who supe	rvised plugging of this	well DID	erstein	<del></del>					
roducing formation	D	epth to top	Botto	m	Total Depth of	Well 4531	_Feet		
how depth and thickness of all water,	oil and gas formation	s.							
OIL, CAS OR WATER RECORD	c					CASING RECO	מי		
OIL, CAS ON WATER RECORD	<u> </u>	<del></del>	<del></del>	<del></del>	-1	CASING RECOI	<del></del>		
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED DUT			
		·	<u> </u>	8-5/8 5/2	310	2764	<u></u>		
			<u> </u>	)	4332	2104.	<del></del>		
			<u> </u>	·	<u> </u>	<u> </u>			
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	,		<u> </u>		,	i i			
			<del> </del>	<del></del>		<u> </u>			
			<u> </u>						
Describe in detail the manner in									
introducing it into the hole. If cem		re used, state th	e character	of same and dep	th placed, from	<del> </del>	eet to		
feet for each plug se	t.			•		i)			
1124.2	To spales mal	10 goolea	acmont.	Chat mine	at 3108',	<del></del>			
Allied pumped	10 sacks gel,	OF FACER	Cement.			<del></del>			
3011', 2913', 2	815', pulled	ob Joints.	Bailed	r note to	oio. and				
set 10' rock br	idge. Dumped	5 yards r	eady mis	<u>.                                    </u>					
	<del></del>	<u>-</u>							
PLUGGING COMPLE	TE.								
					•				
				· ·					
	<del></del>	<del></del>		<del></del>					
	<del></del>	<del></del>							

PLUGGING CO	MPLETE.		<del> </del>			
•						
	<del></del>			<u> </u>		
RECE	IVED				<del></del>	
STATE CORPORATI	ON COMMISSION					
اللا 2	0 1973			<u> </u>		
CONSERVATI	ON DIVISION					
Wichita,	Kansas					
Name of Plugging Contractor	(1	f additional description is KNIGHT CASING		of this sheet)		
Address		CHASE, KAN	SAS			
STATE OF				53.		
well heing first duly grown on a	NOEL	KNTCHT	(employee of c	owner) or (owner o	r operator) of the above-de	scribed

above-described well as filed and that the same are true and correct. So help me God. (Signature). CHASE, KANSAS (Address)

day of..

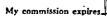
SUBSCRIBED AND SWORN TO before me this...

MARGARET MELCHER
NOTARY PUBLIC
Rice County, Kanses
My Commission Expires
Feb. 15, 1975

17th

Notary Public.

73



## ROTARY DRILLING LOG

Rains & Williamson Operator:

Oil Co., Inc. MESSENGER "A" #1  $C N_{2}^{1} NE 18-30S-6W$ 

Kingman County, Kansas

Contractor:

Rains & Williamson

Oil Co., Inc.

Commenced:

6-24-68

Completed:

7-11-68 (Rotary)

Remarks:

Set 8-5/8" surface casing at 310' with

260 sacks cement.

Set 5-1/2" casing at 4332' with 200 sacks cement.

Sand	35'
Shale and Shells	97'
Red Bed	310'
Red Bed and Shale	565'
Shale and Shells	10501
Lime	1135'
Shale	1220'
Lime with Shale	2317'
Shale and Lime	2590'
Lime and Shale	3615'
Lime	3 <b>7</b> 50'
Lime and Shale	3850
Lime	4005
Lime and Shale	4060'
Lime and Chert	4330'
Lime	4346'
Lime and Shale	4466'
Lime	4531'

STATE CORPORATION COMMISSION JAN 2 2 1973 CONSERVATION DIVISION Wichita, Kansas

We certify the above log is true and correct to the best of our knowledge and belief.

RAINS & WILLIAMSON OIL CO., INC.

Subscribed and sworn to before me, a Notary Public within and for the State of Kansas, County of Sedgwick, this 16th day of July, 1968.

Sherry Gish

Notary Public

My Commission Expires: 6-30-71

Rotary Total Depth