## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

| Make Required Affidavit   | Meade   |                              |                       |               | 32 Rge. 29                            | E/W X  |  |
|---|---|------------------------------|-----------------------|---------------|---------------------------------------|--|--|
| Mail or Deliver Report to   | Location as "NE   | c/cnwaswa"                   | or foots              | age from l    | ines                                  |  |  |
| Conservation Division   | 150' E C NE SE  |                              |                       |               |                                       |  |  |
| State Corporation Comm.   | Lease Owner Energy Reserves Group Inc.  |                              |                       |               |                                       |  |  |
| 245 North Water   | Lease Name  | J.R Co                       | ttrell                | W             | ell No. <u>1</u>                      |  |  |
| Wichita, KS 67202   | Office Address  | 5015 N. Pe                   | nn. Ave.              | Suite 100     | Okla. City                            | 0k.  |  |
| } ! ! !   | Character of We   | _                            | ered as C<br>Gas .    | oli, Gas o    | r Dry Hole)                           | ·  |  |
|   | Date Well compl   |                              | <u> </u>              |               | 2–18                                  | :1971  |  |
|   | Application for   |                              | filed                 | 2-            | <del></del>                           | 19 78  |  |
|   | Application for   |                              |                       |               | <del></del>                           | 1978   |  |
| <u> </u>  | Plugging commen   | -                            |                       | 2_            |                                       | 19 78  |  |
|   | Plugging comple   | Plugging completed 2-21 1978 |                       |               |                                       |  |  |
|   | Reason for abandonment of well or producing formation   |                              |                       |               |                                       |  |  |
|   |   | nomical                      |                       | 3-4 - 6       | 7 - 4 1                               | 4.1  |  |
|   | If a producing  | well is a                    | oandoned,             | date of       | iast produc<br>1-6-                   | 19 77  |  |
| Locale well correctly on shore  | Was permission  | obtained                     | from the              | Conservat     |                                       |  |  |
| Locale well correctly on above<br>Section Plat                        | its agents befo   |                              |                       |               |                                       | <del></del>  |  |
| Name of Conservation Agent who su                                     |   |                              |                       |               |                                       | ·  |  |
| Producing formation Morrow  Show depth and thickness of all w         | Depth to to   |                              |                       | Total De      | bru or Meri                           | L <u>6228</u>  |  |
| blow depth and throthess of all w                                     | ater, orr and gas   | 101/1101                     | 110 0                 |               |                                       |  |  |
| OIL, GAS OR WATER RECORDS   | <u> </u>  |                              |                       |               | CASING_RECO                           | ORD  |  |
| FORMATION   | ONTENT FROM   | то                           | SIZE                  | PUT IN        | PULLED OF                             | <del></del>  |  |
| 700000  | - 11ton   | -}- <del></del>              | 8 5/8                 | 1508          | none                                  |  |  |
|   |   | <del> </del>                 | 5 1/2                 | 6228          | 2700                                  |  |  |
|   |   | <del>-    </del> -           |                       | 0220          | 2100                                  |  |  |
|   |   |                              | i                     | 1             | <u> </u>                              | <del></del>  |  |
| ,   |   |                              |                       |               |                                       | ,  |  |
| Describe in detail the manner   |   |                              |                       |               |                                       |  |  |
| was placed and the method or meth                                     |   |                              |                       | hold. I       |                                       |  |  |
| plugs were used, state the character for each plug                    |   |                              | · -                   | <del></del>   | feet t                                | · 0  |  |
| Pump 25 sks. of cement @ 5  |   | <del></del>                  | <u></u>               | VE PIMISSIUM  | <del></del>                           | <del></del>  |  |
|   |   | <del></del>                  | 0700                  | W Commission  |                                       |  |  |
| Put 15 sks. of cement @   | Pump 25 sks. of cement @ 5000  Pump 50 sks. of cement @ 1500 to 1400  Put 15 sks. of cement @ 45 to 0 |                              |                       |               |                                       |  |  |
|   | 4) 00 0   | 37.7.                        | 101                   | -0.1010-      |                                       |  |  |
|   |   | <del></del>                  | ——M <del>VI.c.,</del> | lin           |                                       | ••••   |  |
| ,   |   |                              |                       | TION DIVISION |                                       | <del>-;</del>  |  |
|   |   |                              | CONSERVA              | ita, Kansas   | · · · · · · · · · · · · · · · · · · · |  |  |
|   |   |                              | - 61101               |               |                                       |  |  |
|   |   |                              |                       |               |                                       |  |  |
|   | <del></del>   |                              |                       | <u> </u>      |                                       |  |  |
| (If additional des  | cription is neces   | sary, use                    | BACK of               | this sheet    | t)                                    |  |  |
| Name of Plugging Contractor Sarge                                     | ents Casing Pulling   | Ser. Bo                      | x 506                 | Liberal.      | Kansas 6790                           | )1.  |  |
|   |   |                              |                       |               |                                       |  |  |
|   | No.   |                              |                       |               |                                       |  |  |
| STATE OF Oklahoma   | COUNTY OF   | Oklahoma                     |                       |               | ss.                                   |  |  |
| <u>L. A. McLean - Energy Rese</u>                                     |   |                              |                       |               | wner or ope                           |  |  |
| of the above-described well, being                                    | ; first duly sworn  | on oath,                     | says: 7               | That I have   | e knowledge                           | e of   |  |
| the facts, statements, and matters as filed and that the same are tru | herein contained  | land the                     | log of th             | ne above-d    | escribed we                           | e1 <u>'</u> 1  |  |
| as little and that the same are tru                                   | le and correct. B   | o help me                    | Jan C.                | 1             |                                       |  |  |
|   | (Signature)   | Jus                          |                       | ear           |                                       | •  |  |
|   |   | 5015 N. F                    | enn., Sui             | ite 100, 0    | kla. City,                            | Okla.  |  |
|   |   |                              |                       | ddress)       | 73112                                 |  |  |
| SUBSCRIBED AND SWORN TO befor   | re me this 1  | day o                        | f Marc                | eh            | T9/78                                 | 3  |  |
|   | . (   | m_ 1                         | 20- 9                 |               |                                       | र्<br>. स  |  |
| •   |   |                              |                       |               |                                       | 1  |  |
| My commission expires February  |   | 1 Jarde                      | eco                   | whear No      | tary Dublic                           | <del></del>  |  |
| TCDI WILL   |   | Marc                         | lell Lawhe            | ead No        | tary, Public                          |  |  |
|   | <u></u> 28, 1982  | Marc                         | lell Lawhe            | ead No        | tary Public                           | 0.11.11  |  |
|   | <u></u> 28, 1982  | Marc                         | lell Lawhe            | ead No        | tary Public                           | The state of the s |  |

## DRILLERS LOG

## COTTRELL NO. 1-V

OPERATOR: Clinton Oil Company

DESCRIPTION:

8-5/8" @ 1508'

CASING RECORD:

CONTRACTOR: Sage Drilling Co.

C NE SE

w/850 sax cement

Sec. 20-32S-29W

COMMENCED:

December 8, 1970

Meade County,

Kansas

TOTAL DEPTH:

6250'

January 1, 1971 COMPLETED:

|                       | <u> </u> |             | 7                                     |
|-----------------------|----------|-------------|---------------------------------------|
| FORMATION             | FROM     | TO          | REMARKS                               |
| Clay and Sand         | . 200    | 388<br>1509 |                                       |
| Red Bed and Sand      | 388      |             |                                       |
| Red Bed and Anhydrite | 1509     | 1998        |                                       |
| Anhydrite and Shale   | 1998     | 2400        |                                       |
| Shale                 | 2400     | 2497        |                                       |
| Lime and Shale        | 2497     | 4615        | - FIVED agion                         |
| Shale and Lime        | 4615     | 4731        | RECEION COMMISSION                    |
| Lime and Shale        | 4731     | 4937        | RECEIVED STATE CORPORATION COMMISSION |
| Shale and Lime        | 4937     | 5028        | JUL 1 3 1977                          |
| Lime and Shale        | 5028     | 5205        | 101 1 2                               |
| Lime                  | 5205     | 5231        | CONSERVATION DIVISION Wichita, Kansas |
| Lime and Shale        | 5231     | 5630        | CONSERVATION Kansas                   |
| Lime                  | 5630     | 5672        |                                       |
| Lime and Shale        | 5672     | 5726        | Section 1                             |
| Lime                  | 5726     | 5806        | :                                     |
| Lime and Shale        | 5806     | 5942        | •                                     |
| Lime                  | 5942     | 6003        | •                                     |
| Lime and Shale        | 6003     | 6135        |                                       |
| Lime                  | 6135     | 6175        |                                       |
| Lime and Shale        | 6175     | 6250        | 5岁" @ 6228 '                          |
| 6.                    |          |             | w/200 sax cement                      |
|                       |          |             |                                       |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

SAGE DRILLING CO., INC.

Clarence Michael

and sworn to before me this 4th day of January, 1971.

Louise K. Whitted, Notary Public

My commission expires: November 26, 1974.