STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 57202	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-175-20741 - 000 /
		LEASE NAMEE. Paul Boles
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER 2-11
		3180 Ft. from E Section Line
LEASE OPERATORUNION PACIFIC RESOURCES COMPANY		SEC. 11 TWP. 328 RGE. 34 (E) or (W)
ADDRESS P.O. Box 7 - MS 3407, Ft. Worth, Texas 76101-0007		COUNTY Seward
PHONE# (817) 877-6530 OPERATORS LICENSE NO. 06417		Date Well Completed 10-23-87
Character of Well Oil		Plugging Commenced 4-21-93
(Oll, Gas, D&A, SWD, Input, Wate	er Supply Well)	Plugging Completed 4-21-93
The plugging proposal was appro	ved on	(date)
by		(KCC District Agent's Name).
Is ACO-1 filed? Yes If	not, is well log attached?)
Producing Formation Lansing/KC Pl	attsburg Depth to Top 4172'	Bottom 4180' T.D. 6870'
Show depth and thickness of all	water, oll and gas format	tions.
OIL, GAS OR WATER RECORDS	L	CASING RECORD
Formation Content	From To Size	Put In Pulled out
lansing Oil	0 1631 8-5/8"	
Marmaton	0 5663 4-1/2"	
Chester		
placed and the method or metho	ds used in introducing it.	ed, indicating where the mud fluid winto the hole. If cement or other plu
were used, state the characte Set CIBP at 4775'. Dump 2 SXS cemen	er of same and depth pla t on top set CIBP at 41251. Dump	p 2 SXS cement on top fill hole with mud.
Set 25 SXS cement plug at 1650'. Se	t 25 SXS cement plug at 675'. Se	
(If additional descr	iption is necessary, use B	ACK of this form.)
Name of Plugging Contractor K	urt Williams @ J.W. Gibson	License No05866
Address P.O. Box 160, Ft. Morgan,	CO., 80701	
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES: UPRC	e de la companya della companya della companya de la companya della companya dell
STATE OF Texas	COUNTY OFTarrant	,55•
	n contained and the log of	(Employee of Operator) or (Operator) s: That I have knowledge of the fact: the above-described well as filed the
TRACIE J. SANDERSON	(Signatur	
SASCORPORATION COMMUNICAL	(Address)	
BED AND	SWORN TO before me this _	4 day of Way 19 43

MAY 10 1993

My Commission Expires: 06-12-93

CONSERVATION DIVISION WICHITA, KS

Andurani Notary Public