STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

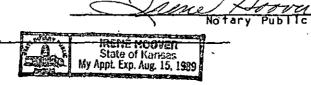
API NUMBER	15-095-20,515-000	9
LEASE NAME	Clara F. Nelson	

WELL	NUMBER	#1					

	. and	TYPE OR PI E: Fill out return to fice within	Cons. DIV.		Ft. from S Section Line			
	01	IICO WIININ	JU days-		Ft. from E	Section Lin	ne	
EASE OPERATOR Ke	ener Oil Company	·		SEC.	TWPRGE	•(E)or(1	#)	
DDRESS 320 S. Boston Suite 406 Tulsa, Oklahoma 74103				COUNTY	Kingman		,	
	4 OPERATORS L	•	7062	Date We	il Completed			
character of Well <u>Gas</u>				Pluggin	Plugging Commenced 10-6-87			
OII, Gas, D&A, SWI), input, Water Su	pply Well)			Plugging Completed <u>11-6-87</u>			
ld you notify the	KCC District Offi	ce prior to	plugging t	his well?	Yes		, —	
hich KCC Office d							_	
s ACO-1 flled?	l† not,	is well log	attached?_					
roducing Formation	n	Depth to Top		Bott	Bottom T.D. 4155'			
	ckness of all wate							
OIL, GAS OR WATER	RECORD'S	1	С	ASING RECO	RD			
Formation	Content	From Yo	Size	Put In	Pulled out			
		-}	8-5/8"	208	none	·	{	
			4-1/2"	4145'	3299'			
	,	-∤∤		·	·/		——\	
laced and the merer used, state Pumped bot 99 jts. of	the manner in whithod or methods us the character of tom with 35 sacks 4-1/2" casing.	ed in intro same and cement to Pumped 400#	ducing it i depth plac 3371'. Sho hull, hole	nto the ho ed, from_ ot pipe 032 in surface	feet to 1991 pulled te. Ran 2" t	t or other present of the total	plug: sèt	
Plugging (lated 195 sacks 60 Complete.	_						
(If add	Itional descriptio	n is necess	ary, use BA	CK of this	form.)			
tame of Plugging Co	ontractor <u>Kelso</u>	Casing Pull	ing, Inc.		License No. 6	050	<u>··</u>	
ddress P.O.	Box 347 Ch	ase, Kansas	67524		·	<u> </u>		
TATE OF Kansas	c c	OUNTY OF	Rice		.55	. TE CO	3. P. C	
	, Vice-President		(Em	ployee of	Operator) or	Operator) 0	
bove-described we	ell, being first o	uly sworn or	n oath, say	s: That I	have knowled	ge of the U	acts,	
tatements, and mar he same are true				M	scribed well	as Thed	1 (1) to (1)	
			(Signature		pu //	Ma On	<u>'</u> '	
			(Address)		ox 347 hase Kansas	. 67524	as SION	

My Commission Expires:

SUBSCRIBED AND SWORN TO before me this 11th



November