

NP 58324

TYPE

AFFIDAVIT OF COMPLETION FORM

ACO-1 WELL HISTORY

Compt. _____

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

(F) Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

(C) Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # 6889 EXPIRATION DATE June 30th, yearly

OPERATOR Oxford Exploration Company API NO. 15-095-21,316-0000

ADDRESS 1550 Denver Club Building COUNTY Kingman

Denver, CO 80202 FIELD ~~Wildcat~~ Komarek EXT (4N)

** CONTACT PERSON David E. Park, Jr. PROD. FORMATION Indian Cave

PHONE (303) 572-3821

PURCHASER * LEASE Eck

ADDRESS WELL NO. 1-13

WELL LOCATION C SW SW

DRILLING CONTRACTOR Murfin Drilling Company 660 Ft. from south Line and

ADDRESS 617 Union Center 660 Ft. from west Line of (E)

Wichita, KS 67202 the SW (Qtr.) SEC. 1 TWP 29 RGE 10 (W)

PLUGGING CONTRACTOR WELL PLAT (Office Use Only)

ADDRESS KCC KGS

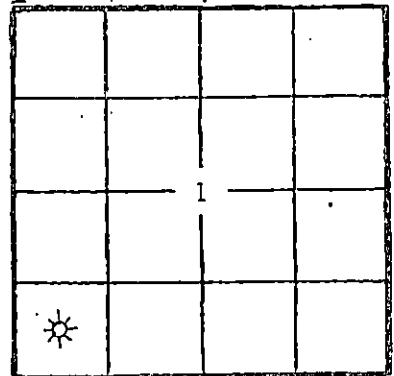
TOTAL DEPTH 2665' PBDT

SPUD DATE 1-23-83 DATE COMPLETED 4-29-83

ELEV: GR 1763' DF KB 1772'

DRILLED WITH ~~(CABLE)~~ (ROTARY) ~~(AIR)~~ TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE



Amount of surface pipe set and cemented. 287' DV Tool Used?

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, 'OWWO. Other

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

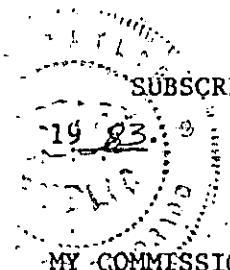
A F F I D A V I T

David E. Park, Jr., being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

David E. Park, Jr. (Name)

SUBSCRIBED AND SWORN TO BEFORE ME this 20 day of May



B.B. Taylor (NOTARY PUBLIC) B.B. Taylor

MY COMMISSION EXPIRES: 1-29-86

** The person who can be reached by phone regarding any questions concerning this information.

* This information is not available yet. It will be sent at a later date.

RECEIVED STATE CORPORATION COMMISSION

MAY 23 1983

CONSERVATION DIVISION Wichita, Kansas

5-23-83