

State of Kansas



FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. CAMP of RANGE DRILL CO. INC. has this
date requested permission to plug the following described well:

Operator's Full Name: RANGE DRILL CO. INC.Complete Address: 240' PACE CT. 220. W DOVCHAS WICHITA KSLease Name: ROUSON Well No. 1Location: 990' ESH 990' FKL Sec. 32 Twp. 34 Rge. 3 (W)County: SUMNER Total Depth: 4840'Abandoned Oil Well ☐ Gas Well ☐ Input Well ☐ SWD Well ☐ D&A ☒Other well as hereafter indicated: Mr. CAMP was instructed to plug the well as follows:MUD TO 340' SET PLUGMIX 50 SK CEMENTMUD TO 40' SET PLUGMIX 15 SK CEMENT5 SK CEMENT IN RATHOLE334' OF 8" SURFACE

RECEIVED
STATE CORPORATION COMMISSION

DEC 28 1981

12-22-81

CONSERVATION DIVISION
Wichita Kansas

Very truly yours,

Carl R. Barnett
Conservation Division Agent