

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-129-20,500,-0000

Dear Sir:
Mr. Beb Gillam of Cities Service Co has this
date requested permission to plug the following described well:
Operator's Full Name: Cities Survice Co.
Complete Address: PO Bay 300, Julsa, Ohlan
Lease Name: Collingwood C'Well No. 2
Location: C. Mw. nc. Sec. 13 Twp. 33 Rge. 43 (E) (W)
County: Total Depth: 4803
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Lillam was instructed to plug the well as follows:
There was 1346 of 8/2 surface lasing
15 f Plug at 4700-4550 with 50 Sholement
IndPlugat 3700-3600 with 35 She Rement
3rd Plug ut 1375-1275 With 35 Sholement
4th Plugat 700-675 with 25 Sho Cement
5th Phry at 40-0 with 10 Sho Cement
5 Mes Each en sat very this yours, have
STATE CORPORATION COLUMNSSION
MAR 101981 Level Amar

CONSERVATION DIVISION Wichita, Kansas

## 15-129-20500-0000

## INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202

	`. <u>.</u>	April 23, 1981		•	INVOICE N	JMBER: 173-W	*. 
<b>(7)</b>	то:	Cities Service Co., P.O. Box 300 Tulsa, Oklahoma, 74101	-				
						1	
	PLUGG	ING ASSESSMENT AS I Collingwood "C" #2 NW NE, Sec.13-33S-43W Morton John son Drilling Co.	FOLLOWS:		\$ 156.10		
	NOTE: W	e also need the following befo	re our file is co	ompleted:			, . ,
		Well Plugging Record Well Log Well Plugging Applica	,				
· .'	WELL P	LUGGING AUTHORIT	<b>X</b>	,	4 5 t		•
	Gentlemen This is you corporation	n: ir authority to plug the above si n commission	ibject well in ac	ccordance wit	h the rules and r	egulations of t	the state
		ority is void after ninety (90) d		oove date.	Albert,	J Carl	<u>ئ</u>
	<u> 8-6-6</u> (		For	Administrator	ing American		in an ilina
	<del></del>	Mr. Clarence Thomas, 4	<del>03 Davis, Ga</del>	<del>rden City,</del>	Kansas, 6784	6 -	
		is hereby assigned to	supervise the plugg	ging of the above	e mentioned well.		,

RETURN PINK COPY WITH REMITTANCE