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DEC 31 1986

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-
SE-NW, SEC. 35, T 39²⁹ S, R 8 W/E
_____ feet from S section line
_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5123
Operator: Pishnell, Orley
Name & Address 110 N. market
SUITE 205 WICHITA KS

Lease Name Richardson Well # 2
County Kingman 137.54
Well Total Depth 4232 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 250

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____
Other well as hereinafter indicated _____

Plugging Contractor Clarke Corporation License Number 5105
Address Medicine Lodge, Kans 67104
Company to plug at: Hour: 10:30 Day: 31 Month: 12 Year: 1986

Plugging proposal received from Elna Margenthan
(company name) Clarke Corp. (phone) 886-5663

were: land back to 4100. Dump 5 sks with
dump trailers. Pull pipe. Tie on surface &
pump 3 bulls, 15 gal wiper plug 100 lbs.
cement. 8 5/8 wiper plug 25 sks cement.

Plugging Proposal Received by Glen Ward
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part None _____
Operations Completed: Hour: 12:00 Day: 31 Month: 12 Year: 1986

ACTUAL PLUGGING REPORT land back & dump 5 sks. Pulled pipe
Tie on the 8 5/8 & pumped 3 bulls, 15 gal
& a wiper plug, then 100 lbs cement, plug
& 25 sks cement. max 700 shut in 500.
allied 60/40 3%.

STATE CORPORATION COMMISSION

1-12-87 JAN 12 1987

CONSERVATION DIVISION
Wichita, Kansas

Remarks: (If additional description is necessary, use BACK of this form.)

INVOICED

observe this plugging.

DATE 1-13-87

Signed Walter Libertus
(TECHNICIAN)

WV. NO. 15892