STATE CORPORATION COMMISSION

CONSERVATION DIVISION - Plugging Section 130 S. Market, Room 2078 Wichita, Kansas 67202

|   | API NUMBER: 15-095-21758-0000            |
|---|--|
|   | NESEV , SECTION 20 TOWNSHIP 29 RANGE 7W  |
| OPERATOR LICENSE # 6236                   | 1980 FEET FROM S SECTION LINE            |
| OPERATOR MTM Petroleum, Inc.              | Λ  |
| NAME & P.O. Box 82                        | $\overline{\omega}$                      |
| ADDRESS Spivey, KS. 67142-0082            | LEASE NAME: Garrison #2                  |
|   | COUNTY: Kingman (//0 /                   |
| 1/1/                                      | WELL TOTAL DEPTH: 4558                   |
| 1/4                                       | PIPE:                                    |
| // #                                      | SURFACE CASING: 8 5/8-210                |
| ABANDONED OTT WELL CAS HELL               | INPUT WELL SWD D&AX                      |
| ABANDONED OIL WELL GAS WELL               | INPUT WELL SWD DQAX_                     |
| OTHER WELL AS HEREINAFTER INDICATED:      |  |
| PLUGGING CONTRACTOR: Duke Drilling        |  |
| ADDRESS: P.O. Box 823 Great Bend,         |  |
|   |  |
| COMPANY TO PILIC AT- HOUR- DAY            | Y: 09 MONTH: · 01 YEAR: 2000             |
|   |  |
| PLUGGING PROPOSAL RECEIVED FROM:          |  |
|   | PHONE: (316)793-8366                     |
| · · · · · · · · · · · · · · · · · · ·     |  |
| WERE: See actual report                   |  |
| <u> </u>                                  |  |
|   | <del></del>                              |
|   |  |
| PLUGGING PROPOSAL RE                      | CEIVED BY: Jack Luthi K.C.C.             |
|   |  |
| PLUGGING OPERATIONS ATTENDED BY AGENT? AL | L () PART () NONE (_X)                   |
| COMPLETED. HOUR. 17.45am DAY. O           | MONTH: <u>01</u> YEAR: 2000              |
| COMPLETED: HOOK: II:45AM DATE 9           | PIONTH:UI                                |
| ACTUAL PLUGGING REPORT: Plug through      | drill pipe: 1st plug 1100' w/35sx        |
|   | 2 <sup>nd</sup> plug 650' w/35sx         |
|   | 3 <sup>rd</sup> plug 260' w/40sx         |
|   | 4 <sup>th</sup> plug 60' w/25sx          |
|   |  |
| 2773 - 3 Computer # 27                    | Rathole w/15sx                           |
| REMARKS: Allied Cementing # N.            | A  |
|   | <del></del>                              |
| DEAEN/FD                                  |  |
| RECEIVED KANSAS CORPORATION COM           | MISSION I DID NOT OBSERVE THIS PLUGGING. |
| KANDAS CORFORATION COM                    |  |
|   |  |
| APR 19 2000                               | Jack Luthi                               |
|   | -r-1····                                 |

CONSERVATION DIVISION WICHITA, KS

FORM CP-2/3 REV. 3/90