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STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 31938

Op Name: INDIAN OIL CO., INC.

Address: PO BOX 209 2507 SE US 160 HIGHWAY

Proposal Revd. from: MONTE ANDREWS

MEDICINE LODGE, KS 67104

API Well Number: 15-119-20195-00-00

Spot: CNWSE Sec/Twnshp/Rge: 23-32S-29W

1980 feet from S Section Line, 1980 feet from E Section Line

Lease/Unit Name: SANDERS RANCH Well Number: 2-23

County: MEADE

Total Vertical Depth: 5735 feet

Conductor Pipe: Size

feet:

Surface Casing: Size 8.625

feet: 1446

WITH 700 SX CMT

Production: Size 5.5

feet: 5708

WITH 250 SX CMT

Liner: Size

feet:

Well Type: OG

UIC Docket No:

Date/Time to Plug: 01/08/2003 4:00 PM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Method:

Proposed SAND TO 4740' & 5 SX CMT. PLUG AT 1470' WITH 10 SX GEL & 50 SX CMT. PLUG AT 600' WITH 25 SX CMT.

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Plugging PLUG AT 0-40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT

WitnessType: Plugging Operations Partially Witnessed

Date/Time Plugging Completed: 01/08/2003 6:30 PM

KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

CIBP @ 5040'. PERFS AT 2797-4800, 5548-54, 5562-67, & 5592-5606'. SAND TO 4740' WITH 5 SX CMT. 1ST PLUG PUMP 10 SX GEL & 50 SX CMT AT 1470'. 2ND PLUG AT 600' WITH 25 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

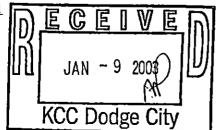


Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2560' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



Signed

(TECHNICIAN)

NVOICED

Form CP-2/3

DATE _/-/4-03

"V NO 200306/076