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STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 129-20,801-0000

C NE SW, SEC. 26, T 32 S, R 41 W XX

1980 feet from S section line

3300 feet from E section line

Berryman-

Lease Name Richfield Well # 1-2

County Morton 164.45

Well Total Depth 5060 Marmoton feet

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 1424

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Mustang Drilling & Exploration, Inc. License Number 5652

Address P. O. Box 1609, Great Bend, KS 67530

Company to plug at: Hour: 2:00 am Day: 26 Month: April Year: 19 86

Plugging proposal received from Mike Campbell

(company name) Mustang (phone) 316-792-7323

were: to fill hole with heavy mud and spot cement through drill pipe Elevation 3408'
Anhydrite 1400'

1st plug at 2425' with 100 sx cement

2nd plug at 1454' with 50 sx cement

3rd plug at 600' with 30 sx cement

4th plug from 40' to surface with 10 sx cement

5th plug to circulate rat hole with 10 sx cement

Plugging Proposal Received by Richard W. Lacey
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 6:30 am Day: 26 Month: April Year: 19 86

ACTUAL PLUGGING REPORT 1st plug at 4950' with 35 sx cement, 2nd plug at 2425' with 100 sx
cement, 3rd plug at 1454' with 50 sx cement, 4th plug at 600' with 50 sx cement, 5th plug
from 40' to surface with 10 sx cement, 6th plug to circulate rat hole with 10 sx cement.

RECEIVED
STATE CORPORATION COMMISSION

4-29-86 APR 29 1986

Remarks: Used 60/40 Pozmix 6% gel by Dowell.

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this form.)

INVOICED

MAY 05 1986

DATE

INV. NO. 13622

4-26

Signed Richard W. Lacey
(TECHNICIAN)

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date April 7 1986
month day year

API Number 15-129-20,801 *yes* -0000

OPERATOR: License # 6029
Name Ladd Petroleum Corporation
Address P.O. Box 294
City/State/Zip Liberal, Kansas 67901
Contact Person Michael Brown
Phone 316-624-5227

C NE SW Sec. 26 Twp. 32 S, Rg. 41 East
1.980 Ft. from South Line of Section
3300 Ft. from East Line of Section

(Note: Locate well on Section Plat on reverse side)

Nearest lease or unit boundary line 660 feet

CONTRACTOR: License # *Mustang Drilling & Exploration*
Name *S. J. ...*
City/State *Great Bend, Ks. 67530*

County Morton
Lease Name Berryman-Richfield Well # 1-2

Ground surface elevation 3708 feet MSL

Well Drilled For: Oil SWD Infield Mud Rotary
 Gas Inj Pool Ext. Air Rotary
 OWWO Expl Wildcat Cable

Domestic well within 330 feet: yes no

Municipal well within one mile: yes no

Depth to bottom of fresh water 400

Depth to bottom of usable water 500

Surface pipe by Alternate: 1 2

Surface pipe planned to be set 1500' 8 5/8"

Conductor pipe required 60' 2 3/4"

Projected Total Depth 5150 feet

Formation MORROW

If OWWO: old well info as follows:

Operator
Well Name
Comp Date Old Total Depth

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.

Date 3-27-86 Signature of Operator or Agent *M. Brown* Title District Superintendent

For KCC Use:
Conductor Pipe Required 450 feet per Alt. 04
This Authorization Expires 9-28-86 Approved By *[Signature]* 3-28-86

Mono in 4-17-86 8 5/8 @ 1500'

PLUGGING PROPOSAL IF ABOVE IS D & A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

1st plug @ 1560	feet depth with	40	sxs of 60-40 Poz.
2nd plug @ 600	feet depth with	30	sxs of 60-40 Poz.
3rd plug @ 40	feet depth with	10	sxs of 60-40 Poz.
4th plug @	feet depth with		sxs of
5th plug @	feet depth with		sxs of
(2) Rathole with 10	sxs		(b) Mousehole with sxs

PUSHER *Mike Campbell*
TD *5060* FORMATION *Marmot*
SURFACE PIPE *8 5/8 @ 1424 - 89%*
ANHYDRITE *1400* ELEVATION *3406*
STARTING TIME & DATE *2:00 am 4/26/86*
COMPLETION TIME & DATE *6:30 am 4/26/86*
1st PLUG @ *4950* FT. W/ *100* SX
2nd PLUG @ *1454* FT. W/ *50* SX
3rd PLUG @ *600* FT. W/ *50* SX
4th PLUG @ *40* FT. W/ *10* SX
RAT HOLE CIRCULATED W/ *10*
MOUSE HOLE CIRCULATED W/ *10*
WATER WELL PLUGGED W/ *10*
CONDUIT PLUGGED W/ *10*

2425 w/ 100SX
1454 w/ 50SX
600 w/ 30SX
40 10SX
rat 10SX

RECEIVED
STATE CORPORATION COMMISSION
CONSULTANT DIVISION
Wichita, Kansas

60/40 Poz
e/ged